



# Welcome to the 2004 KING COUNTY FAIR

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### KING COUNTY FAIR

Enumclaw, Washington

Phone 206-296-8888 or 360-825-7777

Fax 206-296-8891

TTY Service: 711

[www.metrokc.gov/parks/fair](http://www.metrokc.gov/parks/fair)

This information is available in alternate formats upon request.  
Reasonable accommodations available upon request, with three (3) weeks notice.



# Welcome to the NEW 2004 KING COUNTY FAIR

It is time for a new look to the King County Fair, and you are a big part of that new look. These are exciting times for this Fair as we focus on the things that have made this a great, old-fashioned, country fair. We have community involvement and lots of fun things to do this year. And we have not forgotten that one of our missions is to "preserve the agricultural heritage" of the region. The King County Fair has been doing that since 1863 when Abraham Lincoln was our president, twenty-three years before Washington became a state. It is one of the oldest continuously operated special events in the United States.

Another of the missions of the Fairgrounds is the promotion of "enriching educational events." Your involvement provides the general public with an opportunity to see the value in agriculture, its contribution to the their community, and to society, and to see the exciting opportunities that exist now and in the future. We are all glad you are here. And this year there is a new look to the Fair. The oldest fair in the West is brand new in 2004!

Please read through the Premium Book, and then join others in this, the 142<sup>nd</sup> King County Fair. Dates this year are Wednesday, July 21 through Sunday, July 25. There are some events and activities which may start before these dates. Please check our website at [www.metrokc.gov/fair](http://www.metrokc.gov/fair). We have lots of new exciting activities and opportunities for you this year, so please join us!

Dave Marks  
Manager  
King County Fair



## KING COUNTY FAIR MISSION STATEMENT

The King County Fairgrounds seeks to become a regional, multi-event complex dedicated to:

- Presenting the annual King County Fair,
- Preserving King County's agricultural heritage,
- Providing year round quality entertainment,
- Offering enriching educational events, and
- Fostering a spirit of vital cooperation with the City of Enumclaw.



## KING COUNTY FAIR Goals and Objectives

The King County Fairgrounds and annual King County Fair promote agriculture by providing opportunities for participation in agricultural events. The Fair provides a stage for participation in the experience and enjoyment of our agricultural heritage. The King County Fair has existed since 1863, and is the oldest continuously operated fair in Washington State. It is valued as a showcase for the agricultural community, highlighting the efforts of youth in 4-H and the Future Farmers of America, and a combination of facilities for hosting large regional or community events.

The County plans, schedules and manages the annual King County Fair which includes coordination of displays, exhibits, competitions and shows, stage entertainment and concessions. In addition, the County is responsible for operation and maintenance of the Fairgrounds for other special events occurring throughout the rest of the year.

During the Fair, revenue is generated by admission, ground parking, camping, carnival fee percentage, exhibitor fees and sponsorships. Fair visitors also contribute a large economic benefit to the city of Enumclaw and surrounding communities.

- ❖ King County is committed to providing a traditional agricultural and educational experience through the annual King County Fair.
- ❖ King County will actively market and promote use of the King County Fairgrounds to maximize its use by revenue producing events.
- ❖ King County will work with the city of Enumclaw to provide programs, special events and scheduling of the King County Fairgrounds that are consistent with the site, facilities and character of the area.
- ❖ King County will aggressively pursue facility-enhancing improvements to the Fairgrounds as outlined in the Site Development Plan established through a collaborative effort of the public, community and staff.

## General Fair Information and Rules

All King County 4-H and FFA members in good standing are eligible to participate in the KING COUNTY FAIR. As listed, some departments are

open to other western Washington county's 4-H or FFA members. **King County members shall receive priority in stall assignment.**

Age categories for 4-H members are based on school grade just completed:

Primary	Kindergarten - Second Grades
Junior	Third - Fourth - Fifth Grades
Intermediate	Sixth - Seventh - Eighth Grades
Senior	Ninth - Tenth - Eleventh - Twelfth Grades

Participants must be enrolled in the project in which they exhibit, unless the rules state otherwise. For activity contests, member must be enrolled in the related project or activity. Entries must consist of work done during the current club or chapter year.

Judging and awards will be on the Danish System. Cash awards will be made on the point system with a value established for each point by the Fair office.

Items accepted for exhibit by the Fair must be listed in the premium book and entered in the appropriate department. If you have questions, please contact your leader, advisor, or the Department Superintendent.

Forms necessary for general participation are distributed in the April orientation meetings. All forms, including entry forms must be authorized, printed, and distributed by the County Extension Office and/or Fair Office.

**Admission Passes:** Each exhibitor will be given appropriate admission credentials for access to the Fair. These are non-transferable. If exhibitor has to leave the grounds during the day, he/she must have their hand stamped by a gate attendant for re-admittance. No exceptions. If the pass is lost or stolen, exhibitor will purchase one-day passes.

The Superintendent, based on space available, may limit 4-H/FFA entries. Release of animal exhibits will follow the schedule at the back of the book. Early removal of an exhibit without Superintendent's permission will forfeit awards.

Exhibitor must provide all care and preparation of animals. Violation of this rule by parents could result in loss of all or part of participant's premium and/or clover points.

**Entry Schedule:** If an exhibit is not entered at the scheduled time, it will be rejected. See Schedule of Events for the entry arrival dates and times.

All exhibits not picked up within one week of close of Fair will become fair property and may be disposed of.

King County Ordinance 6798 prohibits consumption of alcohol at the King County Fairgrounds, except in designated areas.

No clover/premium points will be issued unless the conditions of buildings and exhibit areas meet with the approval of the Fair and Superintendent.

4-H/FFA members are expected to present a clean and neat appearance at all times. Members must wear shoes in barns and buildings. For your own safety, please no open toe shoes or sandals. No food or open container beverage allowed in the barns.

Dressing rooms for changing clothes are available in the southeast corner of the Livestock Barn.

**STATEMENT OF RESPONSIBILITY:** 4-H/FFA exhibits are entered and displayed at the risk of the exhibitor. King County officers, officials, agents,

or employees cannot accept responsibility for loss or damage due to the conditions imposed in a Fair setting, or exhibits left after the time specified for removal. 4-H/FFA members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered in the Fair. Precautions will be taken by the Fair and should likewise be exercised by the exhibitor.

**RECYCLING RIBBONS:** When recycling unneeded ribbons, please return them to Superintendent. This small step will help to save money and provide ribbons to younger members.

**REMINDER:** In order for animal exhibitors to be paid premium or clover points, each exhibitor **MUST** enter Fit and Show.

## Entry Forms

**Entry Forms must be legible. Please print or type all information.**

All Entry forms must be submitted to the appropriate department Superintendent. The department Superintendent is responsible to submit the entry forms to the Fair office as designated in each section. Limiting of entries in a department may be necessary due to space restrictions. Late entries will not be accepted.

The same first and last name must be used on all forms from the same exhibitor -- do not use nicknames. This becomes your identification and premium checks will only be issued to name as listed on forms.

List your department and class code clearly in the box area. Be sure "Class" and "Lots" are filled in correctly, especially for educational posters/displays.

Exhibitor, or parent/guardian must sign all forms if exhibitor is under 18 years of age, UNSIGNED forms CANNOT be accepted.

Prior to the Fair, the entry forms will be returned to each Department Superintendent. The Superintendents will turn in all the white copies of entry forms to the Fair Office as soon as judging for each event is completed but no later than 7 pm Sunday, July 25, 2004.

## King County Fairgrounds Information

**NO PETS (dogs, cats, etc.) ALLOWED ON FAIRGROUNDS** except service animals, authorized demonstrations such as search and rescue dogs and 4-H/FFA exhibits entered in the 2004 King County Fair. Report unauthorized animals to Security or Fair personnel.

**ADMISSION, CAMPERVILLE, & PARKING:** These forms are due to the Fair Office by June 1st. Mail to: **King County Fair, PO Box 246, Enumclaw, WA 98022.** PAYMENT for animal entries, camping and parking should be made with ONE CHECK OR MONEY ORDER FOR ENTIRE CLUB or CHAPTER. Individual checks will be returned. For additional information call: 360/825-7777 or 206/296-8888.

**OFFICIAL HOURS:** The Fair will be open to the public at the following times:

Wednesday – Thursday	July 21-22	10 am to 10 pm
Friday - Saturday	July 23 -24	10 am to 11 pm
Sunday	July 25	10 am to 8 pm

Fair Admission Booths and Gates:

Ticket sellers will be on duty beginning at 7 am. For Fairground access prior to 7 am, contact security.

#### TICKET PRICES AND FEES:

Admission:	Adult (age 16 & up)	\$6.00
	Senior Citizen (age 62 & up)	\$4.00
	Child (age 6-15)	\$3.00
	Children age 5 & under accompanied by an adult	Free
	Wednesday "Dollar Daze"	\$1.00
	Sunday Family Day*	\$12.00
	*2 adults, 2 children or 1 adult, 3 children	

Public Parking:	Daily	\$5.00
	Wednesday "Dollar Daze"	\$1.00

Camping: 4-H/FFA \$6.00 per unit per day  
Sorry, no hook-ups available. Pass allows in/out access for one vehicle only.

As a courtesy to other campers, quiet hours will be enforced between the hours of 11:00 pm and 6:00 am. **Every unit in Camperville *MUST* have a working fire extinguisher**

Bedding: \$5.00 per animal exhibitor (Dogs and cats excluded)

Fair Management and Superintendents reserve the right to excuse from the Fair any animal which poses a threat to any person or other animal.

### Premium and Clover Points

Clover and/or premium points will be awarded in designated 4-H departments as follows:

Clover Points		Premium Points	
1st	100 pts	1st	80 pts
2nd	90 pts	2nd	70 pts
3rd	80 pts	3rd	60 pts

Clover point classes are designated (Clover pts) all other classes are awarded premium points unless otherwise noted.

### 4-H Educational Display

An educational display stimulates thought, teaches facts, or shows a process learned by participating in 4-H. Enter the designated class and lot in the department where the entry will be displayed on the same form with your other entries. Each department entry deadline applies to Educational Display entries for that department. Item may be a poster, table top display, panel display or a scrapbook.

4-H members should refer to EM 4573, 4-H Educational Display Guidelines, for help in planning a display. Attach a 3" x 5" card to the display with the following information:

NAME - GRADE IN SCHOOL - YEARS IN PROJECT - CLUB NUMBER

Exhibitor is responsible for preparing display to be easily exhibited, i.e. posters must have hook(s) for hanging, panel displays and other display boards must have stand or another way to be exhibited upright if so designed. Educational displays should not promote commercial or name brand products.

Pre-entries are needed by JUNE 1 for ALL large displays (in any project). All other displays are to be entered on entry day for the department. Please get permission from Superintendent for a large display. (Suggest this be done before display is made.)

Club Displays: Clover points for club (group effort) displays will be paid to the club, not to each individual member. If a club submits a display, the ENTRY FORM should be made out in the name of the club.

Clover Points paid on one display only. Use the class number from 4-H department.

Lot A. Posters (14" x 22") or (24" x 36")

B. Table Top/Panel Displays (24" x 36")

C. Scrapbooks

### Livestock Best Management Practices Contest

Sponsored by the King County Agriculture Commission

Contact your 4-H/FFA leader for information on how to enter.

**Premiums:** 1st - \$100, 2nd - \$75, 3rd - \$50, 4th - 10th - \$25

Educational Display: Participants can use any type of display they wish up to large displays (e.g. dioramas), **not to exceed 9 square feet** in floor or tabletop area. We expect that the display would include a panel display or poster providing written educational information. The goal of this program is tri-fold:

1. Participants will learn about the King County Livestock Management Ordinance and what it entails
2. Livestock owners visiting the fair will learn about the ordinance and Best Management Practices (BMPs) used to implement the ordinance
3. Fair visitors will learn about the ordinance, BMPs and how livestock owners are stewards of their land and environment.

Judging: All displays will be judged at one time, based on 4-H standards in addition to these topics:

1. 20% oral presentation (either oral reasons or public presentation, TBD).
2. 45% presentation (visual appeal, cite sources, physical aspect, organization)
3. 35% content (topic choice, accuracy and quality of information presented, effectiveness in educational purpose)

Background Preparation: Plan to address these directives/questions, this is what will be used when judging content.

1. What is the problem? Which BMP are you discussing?
2. Why is the situation a problem? What is the background and contextual information for this display
3. How to implement that change?
4. What are benefits to making change? How do these changes address the problem discussed in #2 above
5. Cite resources used to develop the display including pamphlets, interviews, books, etc. Your local librarian should help you on proper format for citing sources.

A display should address only a single BMP to insure that appropriate depth of information is presented in the display. The four BMPs can be classified as:

1. Pasture Management
2. Mud Management
3. Manure Management
4. Stream & Wetland Management

Location: Entries will be displayed together at the south end of the Livestock Barn.

### 4-H Youth in Action

Enter the designated class in the department where the activity will be displayed or performed, on the same form with your other entries.

Department entry deadline applies. However, the Department Superintendent may accept Youth in Action entries during the Fair. Contact the Department Superintendent for time slots and additional information.

This is a non-judged activity. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented and questions answered.

Examples of activities that work well in this type of presentation are: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something or demonstrating creation of a bonsai.

You are responsible to provide all supplies and equipment necessary to complete your presentation.

It is not necessary to pre-qualify with the presentation in an area or county show. Exhibits from the video photography project may be entered in this class.

Lot A. 1 Hour Presentation minimum – 95 Points

## Primary 4-H (No Premium or Clover Points Awarded)

Open to Kindergarten, 1st and 2nd grade (grade just completed) 4-H members. **No premiums** will be awarded.

No large animal projects are allowed, although the members may be enrolled in cats, cavies, dogs, rabbits and poultry.

Primary 4-H members may submit **one (1)** article per class where allowed except Arts and Mechanical Science which will accept **four (4)** articles to be entered in a non-judged display. Participation ribbons will be awarded only, **no premium or clover points**.

## Best Decorated 4-H Club or FFA Chapter

### Decorations Contest Rules

All 4-H/FFA clubs are eligible to participate. All decorations will be judged equally. **NO ENTRY FORM REQUIRED.**

Decorations will be judged on appearance and educational content. All decorations must be non-flammable. Awards will be presented to each animal department. All awards shall be given at the discretion of the judges.

## General Requirements for 4-H Animal Departments

All animals must be owned or leased and under the supervision of the exhibitor by MAY 1 of current year. Exceptions: Rabbits and Poultry- JUNE 1. 4-H Guide Dog Puppies - JULY 1. Any animal entered in the Fair may be selected for use in a judging contest. (Judges will work with the exhibitor to reduce hardship, but no exhibitor may withhold an animal from a contest without forfeiting of ribbons/premiums.)

The Livestock Barns will be closed to the public during release. Livestock exhibitors from Vashon Island 4-H may be released on Sunday, July 25 at 6 pm. All other animals may begin vacating the barns upon release by Superintendent.

4-H members will be selected to compete in the State 4-H Fair based on allotment assigned and State Fair rules.

Failure to comply with health regulations or Fair Veterinarian will result in one or both of the following:

- Immediate removal of animal
- Forfeiture of premiums and prizes

Animal may be removed without penalty of premium or clover points due to extremes of weather subject to the approval of Superintendent and the Fair.

No cattle will be permitted into show with horns over 1-1/2 inches long unless specified by breed standards. Horns must have horn protectors on at all times, except in show ring.

The Fair shall not be responsible for costs and/or calling a Veterinarian for any reason after initial Vet check. This responsibility rests with the exhibitor and should be coordinated with Superintendent.

## Animal Health Requirements

**ALL ANIMALS MUST HAVE PROOF OF VETERINARIAN INSPECTION BEFORE BEING PLACED IN THEIR STALLS OR CAGES.** All livestock and dairy line up behind Livestock Barn for vet inspections. Small animals line up in front of tent or building. Veterinary inspection will take place as follows:

Livestock & Dairy:	July 20 Tues. 7 pm - 9 pm
Poultry	July 20 Tues. 6 pm - 9 pm
Rabbits:	July 20 Tues. 6 pm - 8 pm
Dogs:	July 20 Tues. 7 pm – 9 pm and July 21 Wed. 7 am - 9 am
Cats:	July 21 Wed. 8 am – 9:30 am
Horses:	See schedule in Dept. Section

If an animal cannot be inspected at the above times, the exhibitor is responsible for expenses involved in a veterinary inspection and certification to the satisfaction of Superintendent and the Fair.

The VET CHECK IS FINAL. Fair Veterinarian will sign a stall card for inspected animals. Stall cards must be displayed for each animal during the Fair. If a signed stall card is not displayed, the animal will be immediately removed. Individual health certificates on Washington animals are not required for entry.

### Health Requirements - State of Washington

Individual health certificates on Washington animals are not required for entry. The Fair Veterinarian shall issue a blanket health certificate covering all in-State entries to the Fair. No animal from a quarantined area or premise will be permitted to enter the Fair.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware ringworm, warts, pinkeye, scrapies, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. The Fair veterinarian shall reject animals exhibiting disease symptoms during the course of the Fair.

It is strongly recommended that cattle be vaccinated in the current show year against respiratory disease.

The Fair veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the Fair.

Please remember that E. coli O157H7 infection can be transmitted by contact with animals. Children, seniors and immune impaired persons are particularly susceptible. Handwashing facilities are available and should be used.

In addition, the King County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious disease or in the interest of improving the aesthetic quality of each animal exhibit.

Emergency orders, which change any requirements shall take precedence over those printed herein.

## Additional requirements for specific animals:

**CATS** - All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and must have received a FUR-CP vaccine within the last year. Proof of vaccine is required. No visibly pregnant cats may be entered. Rabies vaccination is also required.

**DOGS** - Exhibitors must provide to Superintendent valid rabies, parvo, DHLPP certificate signed by their veterinarian or copies of same. Please use 4-H Dog Health Certificate C0805. All exhibitors will be required to do on-site vet inspection.

**GOATS and SHEEP** – After November 19, 2001 the following categories of sheep and goats **must have official identification** in order to move in interstate commerce (sales, exhibitions, show or slaughter) or to move in federally approved livestock markets in Washington:

- All sheep over 18 months of age (ewes, rams and wethers).
- All breeding sheep regardless of age (including sheep <18 months of age)
- All intact sheep (rams and ewes) and all intact goats (bucks and does) going to a show, demonstration or exhibition.
- All intact registered goats (bucks and does).
- All intact goats used primarily for milk production.
- All scrapie exposed, suspect, high risk, and test-positive sheep/goats.

**RABBITS** - Rabbits will be inspected before caging. Rabbits will not be allowed to be caged if they have ear mites, infected hocks, vent diseases, colds, etc.

## Animal Health and the Use of Illegal Substances

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program, FFA, or at the King County Fairgrounds. Extension personnel, 4-H volunteers, families, youth, exhibitors, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who use any illegal substances.

The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. King County Fair will fully adhere to this policy.

## 2004 King County Fair 4-H/FFA Superintendents

**4-H Coordinator** Dianne Heath  
29715 176 Ave SE  
Kent, WA 98042  
253/639-1782

**Animal Farm (Petting Zoo)** Marguerite & Bob Long  
15475 SE Lk Moneysmith Rd  
Auburn 98092  
253/833-8488

**Archery** Jerry Pfeifer  
23765 SE 132nd Way  
Issaquah 98027  
425/557-9668

**Arts** Susan Gormley Donace Childs  
27470 149th Ave SE 941 S 294 Pl



Kent 98042  
253/639-3927

**Assistance Dogs** Terri Smith  
11425 162nd Ave NE  
Redmond 98052  
425/883-7342

**Beef Cattle** Jim Roxstrom  
29322 SE 216th  
Maple Valley 98038  
425/432-0236

**Cats** Susan Gormley Tiina Elderkin  
27470 149th Ave SE PO Box 1602  
Kent 98042 Issaquah 98027  
253/639-3927 425/427-8633

**Clothing Knitting** Floy Ziegler James Olson  
5002 S. Roxbury 18805 SE 416th  
Seattle 98118 Enumclaw 98022  
206/723-2607 360-825-2699

**Dairy Cattle** Paul Pink  
25100 SE 416 St  
Enumclaw 98022  
253/653-7064

**Dogs** Julie Gorveatt  
13310 120 Ave NE  
Kirkland 98034  
425/823-9487

**Environm. Stewardship/ Plant Sci./ Social Sci** Kelvin Charvet  
20325 124 Ave SE  
Kent, WA 98031-3802  
253/520-5924

**Foods & Nutrition** Genie Charvet  
20325 124 Ave SE  
Kent, WA 98031-3802  
253/520-5924

**Goats - Dairy** Judy Bevaart Tina Masterjohn Liz Lovell  
27316 145 St. E 23416 127 St E 30931 186 Pl S  
Buckley 98321 Buckley 98321 Kent 98042  
360/829-2932 360/897-8884 253/631-4985

**Goats – Pygmy** Becky Jewett  
24915 SE 192 St  
Maple Valley 98038  
425/432-3579

**Guide Dogs** Barb Muzzey  
12019 Clear Lake Rd E  
Eatonville 98328  
360/832-3734

**Horses** Lori Corkum  
14210 26th Lane S  
Seattle 98168  
206/241-9324

**Llamas** Diana & Larry Clark  
15016 269 Ave SE  
Issaquah 98027

425/392-2425

**Mech. Sci.** Susan Gormley  
27470 149th Ave SE  
Kent 98042  
253/639-3927

Donace Childs  
941 S 294 Pl  
Federal Way 98003  
253/839-4872

**Performing  
Theatrical  
Arts** Carole Berg  
14017 SE 139 St  
Renton 98059  
425/226-0690

**Photo Farm** TBD

**Photography** TBD

**Poultry** Elizabeth Tension  
16101 126 Ave SE  
Renton 98058  
425/271-3953

**Public Pres.** Carole Berg  
14017 SE 139 St  
Renton 98059  
425/226-0690

**Rabbits &  
Cavies** Nicole Velotta  
100 290 Ave SE  
Fall City 98024  
425/222-4771

Andrea Strom  
12423 SE 89th Pl  
Renton 98056  
425/226-4666

**Record  
Books** Susan Partsch  
31612 202 Ave SE  
Kent 98042  
253/631-3703

**Sheep &  
Swine** Anita Mastin  
4202 Freeman Rd  
Fife 98424  
253/922-5963

Darlene DeBruyne  
22728 196 Ave SE  
Renton 98058  
425/432-4709

**Vet Science** Becky Birkli  
27921 SE 448  
Enumclaw 98022  
360/825-3379

**Wool** Diane & Bill DuBray  
22440 SE 419 St  
Enumclaw 98022  
360/825-1634

## FFA Superintendents

### Vocational-Agricultural Instructors

**FFA Pavilion  
Coordinators** Gary Parkert  
Enumclaw H S  
P O Box 195  
Buckley 98321  
253/862-2611

Troy Clinton  
Enumclaw H.S.

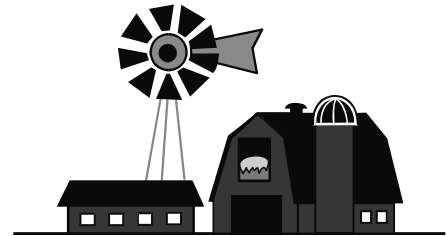
**Livestock  
Coordinators** Todd Miller  
White River H S  
P O Box 1683  
Buckley 98321  
360/829-5057

Amy Miller  
White River H.S.  
P O Box 1683  
Buckley 98321  
Buckley 98321

## FFA Chapter Numbers

Enter the numbers below on all entry forms as Club Code:

Auburn	6101	Yelm	6117
Bethel	6102	Decatur	6118
Eatonville	6103	Thomas Jefferson	6119
Enumclaw	6104	Vashon	6120
Fife	6105	Tenino	6121
Franklin-Pierce	6106	Winlock	6122
Kent-Meridian	6107	Granite Falls	6123
Mt Si	6108	Montesano	6124
South Kitsap	6109	Mossyrock	6125
Sumner	6110	Rogers/Puyallup	6126
Tahoma	6111	Snohomish	6127
Tolt-Carnation	6112	Elma	6128
Washington	6113	North Thurston	6129
White River	6114	Chehalis	6130
Rainier	6115	Centralia	6131
Monroe	6116	Mary M Knight	6132



## Department 5 - Animal Farm

*Open to King County 4-H members*

*This department is exempt from pre-registration.*

This activity is designed to provide an opportunity for members to share their knowledge of animals with the public and to let the public, especially children, learn more about animals in an interactive setting.

Time provided at the Animal Farm will be at the convenience of the member. Entry form will be filled upon completion of hours.

Class 1 Animal Farm Shift  
Lot A. Two (2) Hour Minimum – 80 Points.

Class 2 Primary 4-H (No clover/premium points awarded)  
Lot A. Any primary activity

## Beef and Dairy Herdsmanship Rules

The main goal of herdsmanhip is to present a pleasing and educational exhibit to the public while practicing good livestock management skills.

1. Care of beef/dairy animals is the responsibility of the exhibitor.
2. Barn area must be ready for judging at 9 am until 8 pm and at least one person for each club must be on duty.
3. Make sure that all animals are double tied.
4. Keep manure cleaned up in the bedding area.
5. Keep animals clean - no shavings or manure on them.
6. Keep animals fed and watered properly. Feed pans and water buckets may be left in front of animals only if they are using them.
7. Aisles should be swept clean at all times.
8. Keep rakes, brooms, shovels, and wheelbarrows in a safe place.
9. Always clean up after your animals when moving through other club areas.

10. No shorts, halter tops, or bare feet allowed while on herdsman's duty. Your appearance should be neat and clean.
  11. Absolutely no sitting or laying on your animals.
  12. No running or playing in the animal exhibit areas.
  13. Always be available to talk to the general public and answer questions politely to the best of your ability.
  14. The clip rack and wash racks are part of the herdsman's area; therefore, you must keep these areas clean. All clip racks must be labeled with club/chapter name. Two per club maximum.
  15. Herdsman's should be fun. It gives club members an opportunity to work together and to be proud of being a 4-H/FFA member.
  16. 4-H Club information will be part of Herdsman's in each Department.
- C. Light Feeder Steer (250-550)
  - D. Beef Steer Grand Champion (1st & 2nd place winners of lots A-C)
- Class 8. Fitting & Showing - (Clover pts)
    - Lot A. Junior
    - B. Intermediate
    - C. Senior
  - Class 9. Club Herd - No Premium or Clover Points.  
A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same member may own only two animals of the same breed. A club may only enter one of herd of each breed. Club Herd rosettes will be awarded for the first three herds of each breed.

## Department 15 - Beef Cattle

*Open to 4-H and FFA members of all Western Washington Counties*

*Entry forms due from Superintendent to Fair office on or before*

*June 1, 2004*

One member may make no more than two entries in any single lot. An individual animal may be shown in only one lot.

Please note: Any animal that is 7/8 or more of a particular breed must be shown as purebred. Less than 7/8 must be shown as crossbred.

Premium and Clover Points: See pg. 3

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-8.

Points will be paid on top ribbons in each class, Class 11-13

### *Lots for Classes 1-6*

- Lot A. Junior Heifer Calf (Calved between Jan. 1 - March 31, of the current year)
- B. Senior Heifer Calf (Calved between Sept. 1 - Dec. 31 of the previous year)
- C. Summer Yearling Heifer (Calved between May 1 - Aug. 31 of the previous year)
- D. Junior Yearling Heifer (Calved between Jan. 1 - April 30 of the previous year)
- E. Spring Yearling Heifer (Calved between Mar. 1 - Aug. 30 of the previous year)
- F. Senior Yearling Heifer (Calved between Sept. 1 - Dec. 31, two years previous)
- G. Heifer Grand Championship (1st & 2nd place winners of lots A - F)
- H. Cow-Calf (Calf born after Jan. 1 of the current year. Bull calves must be less than 6 months old.) Show by class. No Grand Champion awarded.
- I. Cow without Calf/Open Heifer (Born before Aug. 31, two years previous) Show by class. No Grand Champion awarded. Not eligible for State Fair.

- Class 1. Angus - Females
2. Hereford - Females
3. Simmental - Females
4. Limousin - Females
5. All other breeds - Female - Any breed with more than 3 entries in one lot may have a separate breed division created at Superintendent's discretion.
6. Beef Crossbred - Females

- Class 7. Beef Steers
  - Lot A. Heavy Feeder Steer (Over 850)
  - B. Medium Feeder Steer (550-850)

- Class 10. Beef Educational Display - (Clover pts)  
Use Lot designation as shown on page 3.
- Class 11. Groom Squad - (Clover pts)
- Class 12. Livestock Bowl - (Clover pts)
- Class 13. Livestock Judging - (Clover pts)  
Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members, and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team. Trophies may be awarded - number dependent on donations and entries.
- Class 14. 4-H Youth in Action
  - Lot A. 1 Hour Presentation minimum - 95 Points

## Department 25 - Cats

*Open to King County 4-H members*

*All cats entered must be in place from 9 am until 9 pm. No cat may leave the area without the Superintendents permission.*

*Failure to comply will result in loss of ribbons and premiums.*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and must have received a FUR-CP vaccine within the last year. Proof of vaccine is required. No visibly pregnant cats may be entered. Rabies vaccination is also required.

Limit of 2 cats per member. (Entries may be limited at Superintendent's discretion). Kittens must be at least 4 months old, but under 8 months. No young kittens in the tent.

All cages must be covered on the floor, back and sides unless weather dictates otherwise. Cage size: 21"x21"x45". Materials must be fire resistant. Exhibitors must provide litter pan, food and water dishes. Cages will be provided. The exhibitor must do all grooming or preparation and exhibiting. Cats must be removed from tent each night. When a leader finds that a member is unable to attend after entry forms have been sent in, please notify the Superintendent of cancellation prior to the Fair.

No points will be paid on Champion or Judge's Choice ribbon.



Premium and Clover Points: See pg. 3  
Points will be paid on top 2 ribbons only and 1 for Fit & Show, Class 1 – 12.  
Points will be paid on top 3 ribbons only, Class 13, 15-17, 20

Class 1. Evaluation - (Written test) (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior

Classes 2 - 11 Lot A. Male B. Female

**Please list cats name and age on entry form**

2. Kitten, Household Pet, Long Hair
3. Kitten, Household Pet, Short Hair
4. Kitten, Purebred
5. Household Pet, Long Hair
6. Household Pet, Short Hair
7. Purebred, Long Hair
8. Purebred, Short Hair
9. Medal Class, Household Pet, Long Hair
10. Medal Class, Household Pet, Short Hair
11. Medal Class, Purebred
12. Fitting & Showing - (Clover pts)

**Please list cats name and age on entry form**

Lot A. Junior B. Intermediate C. Senior

13. Cage Decoration (**No premium or clover** points awarded)  
Lot A. Junior B. Intermediate C. Senior
14. Costume (**No premium or clover** points awarded)  
Lot A. Junior B. Intermediate C. Senior
15. Arts & Crafts -  
Lot A. Collar, leash, harness  
B. Toys  
C. Photos (maximum size 14"x22") - unframed series of photographs with captions telling a story. \*Single framed photos should be entered in the Photography Department in the Activity Building.  
D. Other

- Class 16. Cat Judging- (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior
17. Cat Bowl - (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior
18. Educational Display - (Clover pts)  
Use lot designations as shown on page 3.
19. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 95 Points

20. Knowledge Quiz - (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior
21. Primary 4-H (**No premium or clover** points awarded)  
Lot A. Type Showing (Describe - see Classes 2 - 11 for descriptions)  
B. Fit & Show  
C. Cage Decoration  
D. Costume  
E. Arts & Crafts  
F. Cat Judging  
G. Cat Bowl  
H. Knowledge Quiz  
I. Educational Display  
J. Written Test

## Department 45 - Dairy Cattle

*Open to 4-H and FFA members of King and Pierce Counties  
Entry forms due from Superintendent to Fair office on or before  
June 1, 2004*

One member is allowed no more than two entries in any one lot.

Premium and Clover Points: See pg. 3  
Points will be paid on the top 6 ribbons only and 1 for Fit & Show, Class 1-7,  
Class 9. Points will be paid on top ribbons in each class, Class 11,12.

- |                 |                      |
|-----------------|----------------------|
| Class 1. Jersey | 4. Ayrshire          |
| 2. Guernsey     | 5. Brown Swiss       |
| 3. Holstein     | 6. Milking Shorthorn |
|                 | 7. Other             |

*Lot for Classes 1-7*

- |           |   |
|-----------|---|
| Lot A.    | Junior Heifer Calves (Born after March 1, current year & over 4 months old)   |
| B.        | Intermediate Heifer Calves (Born Dec. 1, prior year - Feb. 28, current year)  |
| C.        | Senior Heifer Calves (Born Sept. 1 - Nov., previous year)   |
| D.        | Summer Yearling Heifers (Born June 1 - Aug. 31, previous year)  |
| E.        | Junior Yearling Heifers (Born March 1 - May 31, previous year)  |
| F.        | Winter Yearling Heifers (Born Dec. 1, two years previous - Feb. 28, previous year)  |
| G.        | Senior Yearling Heifers (Born Sept. 1 - Nov. 30, two years previous)<br>(Note: Sr. Yearling Heifers that have freshened will show in Lot I) |
| Rosettes: | H. Junior Champion - top blue from Lots A - G are eligible  |
|           | I. Unfreshened 2 Year Old   |
|           | J. Cows - 2 years and under 3 (Born Sept. 1, three years previous - Aug. 31, two years previous)  |
|           | K. Cows - 3 years and under 4 (Born Sept. 1, four years previous - Aug. 31, three years previous)   |
|           | L. Cows - 4 years and under 5 (Born Sept. 1, five years previous - Aug. 31, four years previous)  |
|           | M. Cows - 5 years and over (Born before Sept. 1, five years previous)   |
| Rosettes: | N. Senior Champion - top blue from Lots I - M are eligible  |
| Rosettes: | O. Grand Champion - chosen from Junior and Senior Champions   |

Class 8. Club Herd - No Premium Points  
No pre-entry required. Ribbons awarded, but no premium points.  
A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same exhibitor may own only two of the entered animals. A club may enter only one herd of each breed.

Class 9. Dairy Fitting and Showing -(Clover pts)  
All breeds will compete together in Fitting and Showing Classes.  
Lot A. Junior  
B. Intermediate  
C. Senior

Class 10. Dairy Educational Display - (Clover pts)  
Use Lot designations as shown on page 3.  
The dairy educational displays are to promote and/or inform the public about dairy animals, products, the dairy industry, and/or dairy 4-H. Displays may be posters, paintings, sketches, mobiles, or items needed to illustrate the subject matter. All displays should be pre-entered with the animal entries.

#### Class 11. Dairy Bowl - (Clover pts)

- Lot A. Junior
- B. Intermediate
- C. Senior

Trophies will be awarded. Club teams will compete in each age division. Teams will consist of 3 members and members may compete on only one team. Juniors and intermediates may be on Senior teams providing 2 Senior members are on the team. Juniors may be on Intermediate team providing 2 Intermediate members are on the team.

#### Class 12. Dairy Judging Contest - (Clover pts)

#### Class 13. 4-H Youth in Action

- Lot A. 1 Hour Presentation minimum – 95 Points

### King County Dairy Herd

A King County Dairy Herd will be selected for exhibit at the Western Washington Fair. First consideration for animals will be those, which received Championship (including Reserve, Junior and Senior) ribbons. Animals receiving Championship and Reserve Champion, Junior, Intermediate, and Senior Fitting & Showing ribbons will go to the Western Washington Fair in Puyallup. Next consideration will be given to animals that received blue ribbons in Fitting and Showing and Type by exhibitors who did not participate the previous year at Puyallup.

Next consideration will be given to those animals that received a blue ribbon in Fitting & Showing and a red ribbon in Type. Final consideration will be given a member with a blue ribbon in Type and a red ribbon in Fitting & Showing. No animal will be allowed to compete at Puyallup without at least one blue ribbon. Trophies may be awarded. Number dependent on donations.



### Department 55 - Dogs

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Limit of two (2) dogs per member (entries may be limited at Superintendent's discretion). Dogs will be designated as Primary and Secondary on Entry Form. Entry forms must be to Superintendent by June 1. Classes 1-18 and Class 30 must be pre-entered. See Animal Health requirements for information that applies.

Exhibitors must provide to Superintendent a valid rabies certificate signed by their veterinarian or copies of same. All exhibitors will be required to do on-site vet inspection; DHLPP vaccines must be in evidence or waivers signed by vet.

All dogs entered must be recognized as part of the member's project. All members must enter Showmanship and Obedience. The primary dog must be entered in Obedience before any other dog may be entered in Obedience. At least one dog of a brace must be entered in Showmanship and Obedience.

If a project dog is injured or ill, another dog may be substituted, but only with the Superintendent's prior permission. Bitches in season MUST be cleared by the Superintendent prior to daily events and all sanitation rules followed.

This show will follow the State Dog Guidelines EM 4796 unless otherwise noted herein.

Dogs in the tent may be benched in open wire crates. No dogs will be crated in the barn unless approved by the Superintendent.

Each exhibitor is responsible for cleaning up their dog's manure at all times including in the exercise/potty ring. Failure to comply will be cause for loss of premium or clover points and ribbons.

Classes or lots may be combined at the Superintendent's discretion for ribbons and/or trophies.

No dog may leave the dog area for any reason without the Superintendent's permission. Failure to comply will be cause for loss of ribbons and premiums.

Shop project participants are limited to one entry per class. Items may be entered only one year (except as noted), and must be made by the member. Items may not be previously entered in the 4-H Activity Hall departments. A 3" x 5" information card must be attached to the back of each item. (See individual class listings for required information.)

Premium and Clover Points: See pg. 3.

Points will be paid on top 2 ribbons and Showmanship, Class 1-18, 21.

Points will be paid on top 4 ribbons only, Class 22 - 29, 31, 33 – 35.

In classes 1-21, 23, 26, 28, 29, 31, 33 & 34, all members will be judged according to 4-H groups:

Lot A. Junior      B. Intermediate      C. Senior

**Showmanship** - Leaders are encouraged to place highly qualified member in higher level classes.

#### Class 1. Level 1 Showmanship - (Clover pts)

Open to 1 year exhibitors only.

#### 2. Level 2 Showmanship - (Clover pts)

Any 2nd year and above exhibitor who has not won a Champion or Reserve Champion placing at County or State fair in current age group.

#### 3. Level 3 Showmanship - (Clover pts)

Specials - Any exhibitor who has won a Champion or Reserve Champion placing at County or State fair in current age group or is in Open AKC Junior Handling.

**INDIVIDUAL OBEDIENCE** - One dog may be entered in no more than two (2) neighboring classes. If exhibiting two dogs, each dog may be entered in one (1) class each. Except as noted, each class is open to any exhibitor whose dog has not received a blue ribbon score in that class or higher at State Fair. Leaders are encouraged to place highly qualified dogs into higher-level classes.

#### Class 4. Pre-novice - 1st Year Exhibitor. - (Clover pts)

Open to 1st year dog exhibit only.

#### 5. Pre-novice - (Clover pts)

6. Novice - (Clover pts)
7. Advanced Novice - (Clover pts)  
Open to any exhibitor whose dog has received a blue ribbon in Pre-novice or Novice AND has not received a blue ribbon in Advanced Novice or higher at State Fair.
8. Graduate Novice - (Clover pts)
9. Open - (Clover pts)
10. Utility Y - (Clover pts)
11. Utility - (Clover pts)
12. Veterans/Modified - (Clover pts)

## MISCELLANEOUS DOG CLASSES

**Brace** - One handler with two dogs, one of which must be the handler's project animal. The two dogs may be of different breeds. If both dogs in the brace belong to the exhibitor, enter at the level of the lowest dog. Otherwise, enter at the level of the exhibitor's dog. At least one dog of a brace must be entered in showmanship and obedience. A dog may be entered in only one brace.

- Class
13. Pre-novice Brace
  14. Novice Brace
  15. Advanced Novice Brace

**Team** - (Four handlers and four dogs) Exhibitors must use their own project dogs. Each dog and/or handler can be entered in only one team. Teams should be entered at the level of the lowest dog and the age of the oldest exhibitor. Exhibitors may also enter individually. Exhibitors will be grouped into teams by the Superintendent if needed.

- Class
16. Pre-novice Team
  17. Novice Team
  18. Advanced Novice Team

### Miscellaneous - Open to any exhibitor.

- Class
19. Costumes (No premium or clover points awarded)  
All exhibitors must submit a description of the costume (fashion show style) by the announced time. Descriptions must include exhibitor's name, dog's name, title of costume and a paragraph about the costume. Both dog and exhibitor should be in costume. Previous years' costumes may not be entered.
  20. Tricks (No premium or clover points awarded)
  21. Agility - Each exhibitor must enter their Primary Project dog. Practice/training time during Fair will not be mandatory for participation on Sunday, but must meet 4-H agility requirements for competition on Sunday.

**Non-Dog Activities** - Need not have a dog entered to compete, but must be entered in the Dog Project. All entries should include an information card stating the purpose of item, method of construction, skills learned and type of dog made for, if applicable. ONE ENTRY PER CLASS WILL BE ALLOWED. When listed, lots are for judging purposes only. Entry date is Saturday, July 17 from 9:00 am to 12:00 pm. NO LATE ENTRIES will be accepted.

Please note changes in class categories. Entries are grouped primarily by what skills were used in construction project and what the project was made out of NOT by what the item will be used for.

- Class
22. Miscellaneous Small Dog Equipment and Tack- member-made from leather, wood, plastic, metal. This class is for smaller sized items under 2' square. Examples would be leashes, collars, dumbbells, first-aid kits.  
Lot A. Leather

- B. Wood
- C. Kits (such as first-aid)

23. Miscellaneous Larger Dog Equipment and Tack - member-made from leather, wood, plastic, metal. Larger sized items 2' and over. Examples would be dog jumps, agility equipment, feed stands, doghouses, grooming tables.

24. Dog Related Member-sewn items  
Lot A. Dog coats, simple costumes, groom aprons, dog beds, crate pads, dog pillows  
B: Fit and Show outfits, more detailed projects  
C. Needlework, quilts  
D: Stuffed animals

- Class
25. Crafts –  
Decorated Crafts whose subject is dogs.  
Lot A. Painted or decorated items such as picture frames, mobiles, dog treat jars (non-ceramic)  
B: Painted or decorated canvas totes, t-shirts, sweatshirts  
C. Bead art, misc.

26. Fine Arts  
Member-made items whose subject is dogs. Examples: oil paintings, watercolors, etching, drawings

27. Ceramics -  
Lot A. Member-made (formed, baked or fired)  
Lot B. Member decorated/painted

28. Dog Photography - Member-taken, single photo. Must be matted or framed and ABLE TO HANG. Photos will be judged on photographic quality and not on matting/framing. Info card should state type of camera, film and processing used.

29. Dog Photography - Member-taken collage or photo album. Multiple photos must be matted or framed and ABLE TO HANG, or placed in a photo album. Albums can be judged on a yearly basis if marked to show where new photos begin. Photo albums are judged on the photographic quality; therefore all photos should be member-taken. Decorated or creative photo albums should be entered in Class 25 (Crafts).

30. Educational Display - (Clover pts)  
Use Lot designations as shown on page 3. Mandatory for Fair participation, including shop project participation.

31. Dog Bowl - (Clover pts)  
A team consists of four exhibitors. Teams are entered at the age of the oldest team member. Junior teams are not eligible for state competition. Individuals may enter and will be grouped into teams by the Superintendent.

32. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 95 Points

33. Groom Squad - (Clover pts)  
Teams consisting of groups of Jr., Int. & Sr. members of combined clubs and is a mandatory activity at Fair. Clubs responsible for bringing 1 non-project dog or secondary dog (not entered in Showmanship) for every 3 members.

34. Judging Contest - (Clover pts)

35. Self-Determined Project - This category is for members only who want to design a project which demonstrates advanced learning related to dog project AND which benefits their club, the 4-H Dog Project or the community. Examples include: a display demonstrating a special community service project, such as developing a nursing home visitation program with their dogs; designing and carrying out an educational program for the community related to dogs; design and fabrication of a special piece of equipment which benefits the club or dog project such as a dog bowl "judge" light board; a veterinary science project which is dog related and meets other criteria. This project requires that a project record page from the record book be submitted, and the project should be approved by the Dog Superintendent before March 1.

36. Primary 4-H (No premium or clover points awarded)

- Lot A. Showmanship
- B. Educational Display
- C. 4-H Youth in Action (Clover pts)
- D. Fine Arts/crafts/Sewn Items
- E. Dog Photography
- F. Dog Equipment
- G. Groom Squad
- H. Costume
- I. Tricks

## Department 60 - Guide Dogs

*Open to King, Snohomish County and Kitsap County 4-H and FFA members.*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

*The Guide Dogs will exhibit only on July 21, 2004*

Limit of one (1) dog per member. (Exception at discretion of Superintendent.) Entry forms must be submitted to Superintendent by June 1. All classes must be pre-entered. Please include pup's name, breed, and whelp date on entry form. Guide Dog Pups must be at least 16 weeks old. (Exception at discretion of Superintendent.)

A valid rabies certificate signed by a veterinarian or copies of the same must accompany all entries.

If member's puppy is ill, or comes in season prior to the Fair, then another Guide Dog puppy or Dog puppy may be substituted or shared. Females in season may not be allowed at the Fair.

Puppies being co-raised by 2 members will be shown in all classes by both members.

Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.

Guide Dog puppies will wear their coats when walking on the fairgrounds. Guide Dog puppy collars must be worn at all times. Slip training collars will not be permitted on Guide Dog Puppies in the ring without prior written approval from the Guide Dog Puppy Training Advisor to the Superintendent. (Exception at discretion of Superintendent.)

All classes will be divided by age of the puppies.

Premium and Clover Points: see pg. 3

Points will be paid on the top 2 ribbons, classes 1 – 3.

- Class 1. Guide Dog Control Training - (Clover pts)  
Lot A. Control
2. Guide Dog Evaluation Course  
Lot A. Evaluation
3. Shop Projects - Shop project must pertain to dogs or some aspect of Guide Dogs. All projects must have been made by the member and include a card explaining the purpose or use of the project and what was learned in doing the project. Briefly explain how the project was made.

- Class 4. Educational Display- (Clover pts)  
Use lot designations as shown on page 3.

5. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

6. Primary 4-H (No premium or clover points awarded)

- Lot A. Guide Dog Control Training
- B. Shop Project
- C. Educational Display
- D. 4-H Youth in Action

## Department 62 – Assistance Dogs

*Open to King, Snohomish County and Kitsap County 4-H members. Entry forms due from Superintendent to Fair office on or before June 1, 2003*

*The Assistance Dogs will exhibit July 21 – 25, 2004*

Limit of one (1) dog per member. (Exception at discretion of Superintendent.) Entry forms must be submitted to Superintendent by June 1. All classes must be pre-entered. Please include pup's name, breed, and whelp date on entry form. Assistance Dog Pups must be at least 16 weeks old. Disabled handlers with assistance dog will show in the regular classes in the 4-H division.

A valid rabies certificate signed by a veterinarian or copies of the same must accompany all entries.

All members must enter Fitting and Showing.

If member's puppy is ill, or comes in season prior to the Fair, then another Assistance Dog puppy may be substituted or shared. Females in season may not be allowed at the Fair.

Puppies being co-raised by 2 members will be shown in all classes by both members.

Puppies will be crated in wire crates, or may be on tie-down. If the puppy is benched on a tie-down, it must be under control and supervised at all times.

Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.

Assistance Dog puppies will wear their coats when walking on the fairgrounds.

All classes will be divided by division.

Premium and Clover Points: see pg. 3

Points will be paid on the top 2 ribbons, classes 1 – 3.

1. Assistance Dog Fitting and Showing (Clover pts)  
Lot A First Year Handler  
Lot B Open Class
2. Assistance Dog Control Training  
Lot A First Year Handler  
Lot B Open Class
3. Assistance Dog Evaluation Course
4. Assistance Dog Bowl - A premium point class. Teams of 3 sign up at the fair. Rules and questions are available to each club before the fair, upon request.
5. Shop Projects - Shop project must pertain to dogs or some aspect of Assistance Dogs. All projects must have been made by the member and include a card explaining the purpose or use of the project and what was learned in doing the project. Briefly explain how the project was made. Projects without this card will lose 1 ribbon placement.
6. Educational Display  
Use lot designations as shown on page 3.
7. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 95 Points
8. Costumes – Non-premium class. Each entry must provide a legibly written description of their entry. This will be read during the contest. (2 dogs may enter as one unit).
9. Primary 4-H (No premium points awarded)  
Lot A. Fitting & Showing  
E. Assistance Dog Control Training  
F. Assistance Dog Evaluation Course  
G. Assistance Dog Bowl  
H. Shop Project  
I. Educational Display  
J. Costume  
K. 4-H Youth in Action

## Department 85 - Goats

*Open to 4-H and members of King County, and as space available to Pierce County*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Exhibitor may make no more than two entries in any one lot.

No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. It is recommended goats be tattooed for identification.

4-H Goats are open to dairy goats, pack goats, pygmy goats and meat goats. Standards for each breed should be provided for judges.

Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened. Also open to (a) does that are unable to be bred (attach vet's certificate); (b) does that have been bred that did not conceive (attach breeder's certificate); (c) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for State Fair.

4-H Groom Squad - A team will consist of 4 members, each person will receive their own premium points. One electrical outlet will be provided for each team. Each team must provide their own clippers. **Only one set of clippers may be in use at any one time (i.e., one small set OR one large set; not one of each size). No clipper blades smaller than a #10 allowed.** Fitting materials consist of baby oil, dry clean solution, alcohol and/or two gallons of water. Hooves are presumed to be trimmed. Knives/hoof trimmers and hoof polish are not allowed. **No more than ONE of the feet may be off the ground at any time. The duration of the contest is 30 minutes.** At the end of the contest, the animal must be presented to the judge. When time is called, you must stop everything!

All exhibitors must show their own animals. If two goats are in the same class, then you may ask another exhibitor to show one of your goats.

**No cross entry** between classes 1 – 11 (i.e. a goat may be entered in only one of these classes).

Premium Points and Clover Points: see pg. 3

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-11 & 12 Lot A, B, C. Points will be paid on top ribbons in each class, Class 14, 16, 17

- |       |               |                            |
|-------|---------------|----------------------------|
| Class | 1. Alpine     | 7. Record Grades/Crossbred |
|       | 2. Nubian     | 8. Nigerian Dwarfs         |
|       | 3. Saanen     | 9. Pygmy                   |
|       | 4. Toggenburg | 10. Pack Goat              |
|       | 5. La Mancha  | 11. Meat Goat              |
|       | 6. Oberhasli  |                            |

### *Lots for Classes 1-8 Dairy Goats - age as of July 21, 2004*

- |     |   |
|-----|---|
| Lot | A. Junior Doelings (Less than three months)   |
|     | B. Intermediate Doelings (Between three and five months)                            |
|     | C. Senior Doelings (Born between July 15, previous year, and Feb. 15, current year) |
|     | D. Yearling Does (Between one and two years, unfreshened)                           |
|     | E. Does (Between one and two years, milking)  |
|     | F. Does (Between two and three years, milking)                                      |
|     | G. Does (Between three and four years, milking)                                     |
|     | H. Does (Over four years, milking)  |
|     | I. Wether (Any age) - NOT eligible for State Fair                                   |

### *Lots for Class 9 Pygmy Goats - age as of July 21, 2004*

- |     |   |
|-----|---|
| Lot | A. Junior Doelings (Under three months)                           |
|     | B. Intermediate Doelings (Three and under six months)             |
|     | C. Senior Doelings (Six months and under one year)                |
|     | D. Junior Yearling Does (One and under two years never freshened) |

- E. Yearling Does (Freshened one year and under two years)
- F. Does (Two and under three years)
- G. Does (Three to five years)
- H. Does (Five years and over)
- I. Wethers (Under two years)
- Lot J. Wethers (Two years and over)

*Lots for Class 10 Pack Goats - age as of July 21, 2004 – NOT eligible for State Fair*

- Lot A. Wethers (Under six months)
- B. Wethers (Six months to one year)
- C. Wethers (One to two years)
- D. Wethers (Over two years)
- E. Does (Under six months)
- F. Does (Six months to one year)
- G. Does (One to two years)
- H. Does (Over two years)

*Lots for Class 11 Meat Goats - NOT eligible for State Fair*

- Lot A. Under six months
- B. Over six months

**Class 12. Fitting & Showing - (Clover points)**

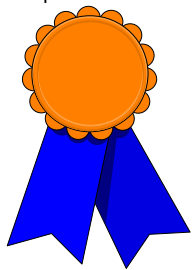
- Lot A. Junior
- B. Intermediate
- C. Senior
- D. Novice (No premium or clover points. Only 1st year 4-H exhibitors may enter)

**Class 13. Educational Display - (Clover points)**

Use Lot designations as shown on page 3.

- 14. Groom Squad - (Clover points)
- 15. Costumes - **No Premium or Clover Points**
- 16. Goat Bowl - (Clover points)
- 17. Judging - (Clover points)
- 18. 4-H Youth in Action
- Lot A. 1 Hour Presentation minimum – 95 Points

Club teams will compete in each age division. Teams will consist of three members and members may compete on only one team. Juniors or Intermediates may be on Senior Teams providing two Senior members are on the team. Trophies may be awarded - number dependent on donations.



## Department 105 - Horses

*Open to King County 4-H members*

*Entry forms due to Horse Barn*

*Superintendent ON or BEFORE*

*May 15, 2004*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

### Schedule

Times with asterick (\*)are approximate

Saturday, July 10 Pre-Fair Medals  
 Sunday, July 11 Education Day  
 Tuesday, July 13 1pm - 9pm All clubs may decorate stalls provided  
 & Wednesday, July 14 9am - 8pm they are not in use  
 Thursday, July 15 7am - 9am Carts, In-Hand & Green Horse Vet Check  
 Thursday, July 15 11am - 3pm\* Carts, In-Hand & Green Horse  
 Friday, July 16 8am - 3pm\* Carts, In-Hand & Green Horse

Friday, July 16 - 5pm - 7pm Juniors Vet Check  
 Saturday, July 17 8am - 4pm\* Junior Performance  
 Sunday, July 18 8am - 4pm\* Junior Performance  
 Juniors check out by 5pm.  
 Sunday July 18 5pm - 7pm Intermediate Vet Check  
 Monday, July 19 8am - 4pm\* Intermediate Performance  
 Tuesday, July 20 8am - 4pm\* Intermediate Performance  
 Intermediate check out by 5 pm  
 Tuesday, July 20 5pm - 7pm Seniors Vet Check  
 Wednesday, July 21 8am-4 pm\* Senior Performance  
 Thursday, July 22 8am - 4pm\* Senior Performance  
 Seniors Check out by 5pm  
 Thursday, July 22 5pm - 7 pm Western Games vet check  
 Friday, July 23 8am - 4pm\* Western Games Performance  
 Saturday, July 24 8am - 4pm\* Western Games Performance  
 Sunday, July 25 8 am - 3pm\* Western Games check out by 5 pm

NO STALL WILL BE UNDECORATED UNTIL THE END OF THE FAIR, Sunday, July 25 (which is when the gamers are dismissed). If necessary, clubs will be allowed to leave decorations until Tuesday, July 27, 2004.

The Horse Project Superintendent must receive completed fair entry forms no later than May 15, 2004 in order to be eligible to show at the King County Fair. Exhibitor must fill out the Class Entry Forms, a Horse Certificate, a Stall Emergency Form, and a Medical Release Form. The exhibitor shall specify their primary choice for state qualifications and premium points on the Class Entry Form. A special permission slip will be required before the participant will be allowed in the Hunt Seat - Over Fences class. This form can be filled out at the Fair

Additional projects may be entered in the Fair provided that all pre-Fair horse project qualifications have been met. Premium or clover points will not be paid for the additional projects.

No entry forms will be accepted after May 15, 2004. Class additions are not allowed after May 15, only class scratches will be accepted after that date. There will be NO EXCEPTIONS.

Medals classes will be held at the pre-Fair Medals Show held on Saturday, July 10th. Gamers medals classes will be held during the Fair.

Premium Points and Clover Points: see page 3

Points will be paid for the top ribbon only, Class 1. Points will be paid for the top 3 ribbons only, Class 2 & 3. Points will be paid on top 2 ribbons only, Class 4. Points will be paid on top ribbon only, Class 5.

**EVENTS: MAY ENTER FIVE CLASS 1, 2 & 3 LOTS TOTAL (MUST INCLUDE FITTING & SHOWING)**

Class 1. Fit & Show - (Clover pts)

- Lot A. Novice
- B. Green Horse
- C. Pony (56" and under)
- D. Horse

Note: Horse and Pony Classes may be combined based upon number of entries

Class 2. Primary Performance & Games

- Lot A. Saddle Seat Equitation
- B. Hunt Seat Equitation
- C. Hunt Seat Equitation - Over Fences
- D. Stock Seat Equitation
- E. Bareback Equitation
- F. Trail (Mounted)

- G. Pleasure Driving
- H. Precision Driving
- I. Reinsmanship Driving
- J. Dressage Driving
- K. Pole Bending
- L. Texas Barrels
- M. Key Race
- N. Two Barrel Flags
- O. Figure Eight

Class 3 Additional Performance Classes

- Lot A. Novice English Equitation - Walk/Trot
- B. Green Horse Equitation - Western/English
- C. Novice Western Equitation - Walk/Jog
- D. Novice Bareback Equitation - Walk/Trot/Jog Only
- E. Green Horse Trail (Mounted)
- F. Novice Trail (Mounted)
- G. Versatility
- H. Bridle Path Hack (Saddle Seat Only)
- I. Dressage - Training Level Test 1 or 2
- J. Advanced Riding (English or Western)
- K. Reining
- L. Halter
- M. Trail In-Hand
- N. Longe Line
- O. Ground Driving

Class 4. Education Day (July 11th)

- Lot A. Horse Bowl - (Clover pts)
- B. Horse Judging - (Clover pts)
- C. Hippology - (Clover pts)
- D. Equine Demo & Public Presentation (Clover pts)

Class 5. Groom Squad /Education Day (Clover pts)

**For Class 4 and Class 5 on day of competition, register up to two hours prior to the class.**

- 6. Educational Display - (Clover pts)  
Use Lot designations as shown on page 3.

Class 7. 4-H Youth in Action

- Lot A. 1 Hour Presentation minimum – 95 Points

8. Miscellaneous (**No premium or clover points**)

- Lot A. Medals
- B. Costume Class

9. Primary 4-H (**No premium or clover points awarded**)

- Lot A. Any primary activity (ribbons awarded)

## Department 115 -

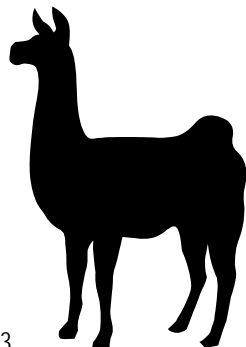
### Llamas/Alpacas

*Open to King County 4-H members  
Entry forms due from Superintendent to  
Fair office on or before  
June 1, 2004*

Exhibit limited to two entries per lot.

Male and Female 6 months or older.

Premium Points and Clover Points: see page 3



Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1- 6.  
Points will be paid on top ribbons in each class, Class 7 – 10.

- Class 1. Fitting & Showing Llamas – (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior

- Class 2. Fitting & Showing Alpacas – (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior

- 3. Handler  
Lot A. Llamas Lot B. Alpacas

- 4. Trail Obstacle - Obstacles found while backcountry hiking.

- 5. Domestic Obstacle - Obstacle found during city hikes and promotional events.

- 6. Pack Obstacle - Load and unload pack with obstacles

- 7. Groom Squad – (Clover pts)  
Participants from other Departments will be teamed up and given a Llama/Alpaca to groom and to present for Fit and Show under the direction of the Llama/Alpaca owner.

- 8. Halter

- 9. Llama/Alpaca Jeopardy – (Clover pts)

- 10. Livestock Judging – (Clover pts)

- 11. Educational Display – (Clover pts)  
Use Lot designations as shown on page 3.

- 12. 4-H Youth in Action

- Lot A. 1 Hour Presentation minimum – 95 Points

## Department 150 - Poultry

*Open to King County 4-H members and Western Washington  
Entry forms due to Superintendent by June 11, 2004. Entry forms due  
from Superintendent to Fair office on or before June 15, 2004.*

In compliance with emergency rule WAC 16-54-155, exhibitor must sign form attesting that poultry has not come from a quarantined area for exotic Newcastle disease. Superintendent will have form available at check-in.

No changes allowed after July 11. Poultry will exhibit July 21 – 24.

### Entry Limits

- a. Each exhibitor may enter up to eight (8) birds. (Trios & pens considered "one bird")
- b. Eggs - enter one dozen per lot in each class.
- c. Poultry projects - May enter one project per class.

SEE GENERAL ANIMAL SECTION FOR INSPECTION TIMES AND HEALTH REGULATIONS. **All animals entered must be part of the exhibitors project before June 1, 2004.**

One leader or designated parent from each club may help set up the poultry area in preparation for the Fair. Individual club members will supply water and feed containers.. Set-up time is Saturday, July 17 between 9 am to 1 pm.

All birds exhibited must be at least 4 months old at time of show.

Crossbred pullets developed for laying or dual purposes can be entered in the Crossbred Class 7. Crossbred cockerels may be entered in the meat class. No crossbred ducks, geese or turkeys may be entered.

Bantams must meet the standards as set forth by the American Standards of Perfection or American Bantam Standard.

Birds not in the ASP should be entered in the Miscellaneous Class. This includes Fayoumis, Rainiers, etc. Arucanas are to be entered in the Miscellaneous Class.

Each exhibitor will be expected to sign up for their fair share of 2-hour herdsman's shift before birds arrive. Any exhibitor not showing up for herdsman's shift will have their birds disqualified. Parents or guardians of all exhibitors will also sign up for their fair share of barn duty to supervise the area.

Each exhibitor must sign up for the Poultry Judging and Fit & Show if entering Classes 1-11. Exhibitors of pigeons must participate in Pigeon Fit & Show. If exhibitor does not participate in Fit & Show, premium and clover points will not be awarded.

Exhibitors bringing pigeons, pheasant, guinea, quail, peafowl, or other exotic breeds must supply their own cages and feed if birds use other than poultry feed. Indicate cage size if you are bringing your own.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only and 1 Fit & Show, Class 1-17, Class 26, Lots A – C. Points will be paid on top ribbon only, Class 18-20. Points will be paid on top 2 ribbons only, Class 21-24, 27, 28, 30

#### ***Class 1-13 Chickens/Miscellaneous.***

***Each exhibitor may enter three in each lot for each variety entered (as long as total birds do not exceed eight).***

List breed and variety on entry form.

Each class will have a Champion award. Only Classes 1 - 11 will compete for Grand Champion.

Lots 1-4 Birds over 4 months but under 1 year of age

- Lot 1 Cockerel
- 2 Pullet
- 3 Young Trio (1 cockerel/2 pullets)
- 4 Young Pen (3 pullets)

Lots 5-8 Birds over one year of age

- Lot 5 Cock
- 6 Hen
- 7 Old Trio (1 cock & 2 hens)
- 8 Old Pen (3 hens)

Class 1. Mediterranean Breeds - Standard

- Lot A. Leghorn
- B. Anaconda
- C. Minorca
- D. Other Mediterranean breeds

Class 2. Modern, American, & Old English Game- Bantam

- Lot A. Modern Game
- B. American Game
- C. Old English Game

Class 3. American Breeds - Standard

- Lot A. Plymouth Rock
- B. Rhode Island Red
- C. New Hampshire
- D. Other American Breeds

Class 4. Single Comb Clean Leg - Bantam

- Lot A. Leghorn
- B. Orpington
- C. Plymouth Rock
- D. Other SCCL Bantams

Class 5. Asiatic Breeds - Standard

- Lot A. Langshan
- B. Brahma
- C. Cochon

Class 6. Rose Comb Clean Leg - Bantam

- Lot A. Belgian Bearded D'Anvers
- B. Hamburg
- C. Leghorn
- D. Rosecomb
- E. Wyandotte
- F. Other RCCL Bantams

Class 7. English Breeds - Standard

- Lot A. Australorp
- B. Cornish
- C. Orpington
- D. Sussex
- E. Other English Breeds

Class 8. All Other Comb Clean Leg - Bantam

- Lot A. Amerucana
- B. Houdan
- C. Cornish
- D. Polish
- E. Other AOCCL Bantams

Class 9. Continental Breeds - Standard

- Lot A. Faverolles
- B. Welsummersl
- C. Polish
- D. Hamburgs
- E. Other Continental Breeds

Class 10. Feather Leg - Bantam

- Lot A. Booted
- B. Brahma
- C. Cochon
- D. Belgian Bearded d'Uncle
- E. Silkie
- F. Other Feather Leg Bantams

Class 11 All Other Standard Breeds

- Lot A. Ameraucanas
- B. Modern Game
- C. Old English Game
- D. Phoenix
- E. Sumatras
- F. Other AOSB Breeds

Class 12. Meat Birds - (May enter both lots)



- Lot A. Fryers under 5 1/2 lbs. - enter 3  
B. Roasters over 5 1/2 lbs. - enter 3

Class 13. Crossbreds - Crossbred cockerels may be entered in Class 12 in groups of 3 birds.

Class 14. Miscellaneous

- Lot A. Pheasant  
B. Guinea  
C. Quail  
D. Pigeons  
E. Other breeds of poultry

**Classes 15-17 Ducks, Geese, and Turkeys. Exhibitor may enter three in each lot for each variety entered. No pens or trios for Geese or Turkeys**

*Classes 15-17. As of July 10, 2004*

- Lot 1. Young male (4 mos to one year)  
2. Young female (4 mos to one year)  
3. Mature male (over 1 year of age)  
4. Mature female (over 1 year of age)

Class 15 Ducks

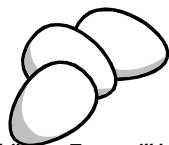
- Lot A. Pekins  
B. Muscovy  
C. Buff  
D. Indian Runner  
E. Khaki Campbell  
F. Mallard  
G. Rouen  
H. Other breeds

Class 16. Geese

- Lot A. Toulouse  
B. Embden  
C. African  
D. Buff  
E. Chinese  
F. Other breeds

Class 17. Turkeys

- Lot A. Broad Breast Bronze  
B. Broad Breast White  
C. Beltsville Small White  
D. Other Breeds



**Class 18-20 Eggs.**

**Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality. Creams are considered as browns. Tinted Arucana eggs will be put in Class 20 (Eggs for Display).**

Class 18. White Eggs

- Lot A. 1 doz. extra large white 27 - 29 oz. per doz.  
B. 1 doz. large white 24 - 26 oz. per doz.  
C. 1 doz. medium white 21 - 23 oz. per doz.  
D. 1 doz. small white 18 - 20 oz. per doz.

Class 19. Brown Eggs

- Lot A. 1 doz. extra large brown 27 - 29 oz. per doz.  
B. 1 doz. large brown 24 - 26 oz. per doz.  
C. 1 doz. medium brown 21 - 23 oz. per doz.  
D. 1 doz. small brown 18 - 20 oz. per doz.

Class 20. Eggs for Display

- Lot A. 1 doz. duck, turkey, geese, arucac, pigeon, or peafowl eggs (should be uniform size and shape).

**Class 21 - 24 Poultry Projects. Each exhibitor may enter one lot in each class.**

Class 21. Poultry Equipment

- Lot A. Feed hoppers  
B. Catching hooks or nets  
C. Catching or carrying crates  
D. Other poultry equipment

Class 22. Creative Articles - (Made from poultry products or artwork pertaining to poultry)

- Lot A. Eggery  
B. Eggshell mosaics  
C. Feather flowers  
D. Jewelry  
E. Feather pictures  
F. Other creative products

Class 23. Poultry Science Projects

- Lot A. Embryology and incubation  
B. Nutrition  
C. Physiology  
D. Pathology  
E. Food Science  
F. Other science projects

Class 24. Photography - Poultry Photo Contest

- Lot A. One Print  
B. Six to twelve photographic prints mounted (story)

Class 25. Educational Display - (Clover pts)

Use Lot designations as shown on page 3.

Class 26. Fitting & Showing - (Clover pts)

- Lot A. Junior  
B. Intermediate  
C. Senior  
D. Primary 4-H (No premium or clover points awarded.)

The showman should make a neat and clean appearance when participating in fitting and showing class. Exhibitor, if 4-H, should wear long sleeve white shirt/blouse with black pants/jeans/or skirt. Showmanship is judged on appearance of the exhibitor, handling of the birds, terminology, nomenclature, and general knowledge of poultry.

Class 27. Poultry Judging - (Clover pts)

Each individual will judge broken-out eggs, shell eggs, classify breeds to variety, and take nomenclature test.

Class 28. Avian Bowl - (Clover pts)

Class 29. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum - 95 Points

Class 30. Chicken Drag Racing

Class 31. Primary 4-H (No premium or clover points awarded)

- Lot A. Any Breed  
B. Educational Display  
C. Arts & Crafts  
D. Photography

- E. Eggs  
F. Poultry Equipment  
G. Other

## Department 160 - Rabbits and Cavies

*Open to King County 4-H and FFA members*

*Entry forms to Superintendent by May 25, 2004*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

No changes will be allowed after July 1. 4-H Rabbits will exhibit July 21-24.

A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms. A total of 7 animals will be allowed per member, subject to space availability.

The number of cages needed by each club must be included with the entry forms. Names of clubs wishing to share herdsmanship must be included with entry forms.

All animals entered must be part of the exhibitors project before June 1, except in cases of hardship that have been cleared with the Superintendent before July 1.

Members must show in the Fitting and Showing class to receive premium and clover points. Your fitting and showing animal must be entered in breed class and be part of the exhibitor's project.

A rabbit/cavy project member who does not have a rabbit/cavy entered in the Fair can participate in Classes 17 -25 and 27.

Animals will be inspected before caging. Rabbits exhibiting signs of ear mites, infected hocks, vent diseases, snuffles or other infectious diseases will not be caged and must be removed from the Fair. Rabbits must be clearly and permanently tattooed and cavies must have ear tags prior to vet check.

Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standards of Perfection.

It is the responsibility of the exhibitor or a member of your club to see that your rabbit/cavy gets to the judging table when its Class is called.

Leaders and parents from each club must help set up their area of the Rabbit Barn in preparation for the Fair. Set-up time will be Saturday, July 17 9 am – 12 pm

For public safety, no decorations will be suspended from the ceiling. Club signs and decorations can be mounted on the cages, above the cages or on the walls only.

Rabbit exhibitors are required to bring cups or cans for feeding and watering their animals. Water bottles are acceptable but they must be mounted on the inside of cages.

No breeding of animals during the Fair will be allowed.

Animals will be released on Saturday, July 24 after 6:00 p.m. Every club is responsible for removing their items and helping with the clean up of the barn.

Judges' remark cards will be grouped according to club and released only to the leader or designated parent on Sunday, July 25 at 6:00 p.m.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only and 1 for Fit & Show, Class 1-16:  
Points will be paid on top 3 ribbons only, Class 18 - 23:

## Type Competition

### Rabbits

*(List breed, variety and ear tag in description)*

- |       |    |                               |
|-------|----|-------------------------------|
| Class | 1. | Himalayan                     |
|       | 2. | Netherland Dwarf              |
|       | 3. | Mini Rex                      |
|       | 4. | Dutch                         |
|       | 5. | Jersey Wooly                  |
|       | 6. | Lops                          |
|       | 7. | Angoras                       |
|       | 8. | Cross Breeds (write in breed) |
|       | 9. | Others (write in breed)       |

### Cavies

*(List breed, variety and ear tag in descriptions)*

- |       |     |                          |
|-------|-----|--------------------------|
| Class | 10. | American                 |
|       | 11. | Abyssinian               |
|       | 12. | Peruvian                 |
|       | 13. | Teddy                    |
|       | 14. | Other - (Write in breed) |

### Lots for Classes 1-14

- |     |    |                        |
|-----|----|------------------------|
| Lot | A. | Senior buck/boar       |
|     | B. | Intermediate buck/boar |
|     | C. | Junior buck/boar       |
|     | D. | Senior doe/sow         |
|     | E. | Intermediate doe/sow   |
|     | F. | Junior doe/sow         |

## Fitting & Showing

- |       |     |                        |
|-------|-----|------------------------|
| Class | 15. | Rabbits – (Clover pts) |
|       | 16. | Cavies – (Clover pts)) |
| Lot   | A.  | Junior                 |
|       | B.  | Intermediate           |
|       | C.  | Senior                 |

Classes 17-25 must be entered with rabbit entries June 1.

- |       |     |  |
|-------|-----|--|
| Class | 17. | Educational Display – (Clover pts)       |
|       |     | Use Lot designations as shown on page 3. |

### Lots for Classes 18-25

- |     |    |              |
|-----|----|--------------|
| Lot | A. | Junior       |
|     | B. | Intermediate |
|     | C. | Senior       |

- |       |     |  |
|-------|-----|--|
| Class | 18. | Judging Contest – Rabbits – (Clover pts))                              |
|       | 19. | Judging Contest – Cavies – (Clover pts))                               |
|       | 20. | Rabbit Bowl – (Clover pts))  |
| Class | 21. | Cavy Bowl – (Clover pts))  |
|       | 22. | Rabbit Knowledge Quiz – (Clover pts)                                   |
|       |     | A written quiz covering health, care, showing and breeding of rabbits. |
|       | 23. | Cavy Knowledge Quiz – (Clover pts)                                     |
|       |     | A written quiz covering health, care, showing and breeding of cavies.  |
|       | 24. | Rabbit & Cavy Photo Contest - No Premium or Clover Points              |

25. Costume Contest - No Premium or Clover Points

26. Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

27. Primary 4-H (No premium or clover points awarded)

Lot A Fit & Show

B. Judging

C. Quiz Game

D. Any Breed (write in Breed)

E. Costume

F. Educational Display

G. Other

B. Pair Doe Kids

C. Yearling Doe

D. Pair of Yearling Does

E. Aged Doe

G. Wether Kid

H. Yearling Wether

I. Best Pair

One Champion and one Reserve Champion male and female may be selected in each breed from Lots A - G.

Class 19. Fitting & Showing – (Clover pts)

Lot A. Junior

B. Intermediate

C. Senior

20. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

21. Livestock Judging – (Clover pts)

22. Livestock or Sheep Bowl – (Clover pts)

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 3 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

23. Sheep Scramble (Groom Squad) – (Clover pts)

24. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

## Department 170 - Sheep

*Open to 4-H and FFA members of all Western Washington Counties  
Entry forms due from Superintendent to Fair office on or before  
June 1, 2004*

Fitting & Showing sheep may remain blanketed only until Fitting and Showing contest. Washing of wool breed is not recommended. NOTE: Angora Goats Fitting and Showing with Sheep (Class 18) and may use collars during showing.

Premium Points and Clover Points: see page 3

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-19:

Points will be paid on top ribbons in each class, Class 21-23

## MEAT BREEDS

Class	1. Suffolk	Class	7. Dorset
	2. Southdown		8. Montadale
	3. Hampshire		9. Other Breeds
	4. Shropshire		(meat type)
	5. Border Cheviot		10. Crossbreds
	6. Oxford		(meat type)

## WOOL BREEDS

Class	11. Columbia	Class	16. Other Breeds
	12. Corriedale		(wool type)
	13. Lincoln		17. Crossbreds
	14. Romeny		(wool type)
	15. Natural Colored		18. Angora Goats

*Lost for Classes 1-17.*

- Lot A. Ram Lamb (under 1 year)  
B. Pair of Ram Lambs  
C. Aged Ewe (Over 2 years. Must be lambed)  
D. Yearling Ewe (1 year and under 2 years)  
E. Pair of Yearling Ewes  
F. Ewe Lamb (under 1 year)  
G. Pair of Ewe Lambs  
H. Best Pair of ewes  
I. Light Market Lamb (80-99 lbs.)  
J. Heavy Market Lamb (100-130 lbs.)  
K. Club Flock – No Premium Points - Banner or Rosettes A uniform group of minimum 6 head from 4 exhibitors from same club/chapter

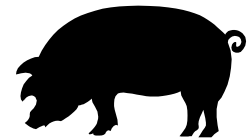
*Lots for Class 18.*

Lot A. Doe Kid

F. Buck Kid

## Department 180 - Swine

*Open to 4-H and FFA members of all  
Western Washington Counties  
Entry forms due from  
Superintendent to Fair office on or  
before June 1, 2004*



Premium Points and Clover Points: see page 3

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1- 8.  
Points will be paid on top ribbons in each class, Class 10 & 11.

Class	1. Hampshire	Class	5. Sport
	2. Yorkshire		6. Other Breeds
	3. Berkshire		7. Cross Breeds
	4. Duroc		

*Lot for Classes 1-7*

- Lot A. Market Hog (Farrowed after March 14)  
B. Junior Spring Gilt (Farrowed after March 14)  
C. Senior Spring Gilt  
(Farrowed after Jan. 1 and before March 14)  
D. Senior Gilt  
(Farrowed after Aug. 1 and before Dec. 31, previous year)  
E. Sow (Farrowed before Aug. 1, two years prior. Not eligible for State Fair.)  
F. Sow and litter of at least six under six weeks.

One Champion female and one Reserve Champion Female will be selected in each breed if quality permits.

Class 8. Fitting & Showing – (Clover pts))

- Lot A. Junior  
B. Intermediate  
C. Senior

9. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

10. Livestock Judging– (Clover pts))

11. Livestock Bowl – (Clover pts))

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

12 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

## Department 190 - Wool

*Open to 4-H and FFA members of all Western Washington Counties  
Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Fleece must be from 4-H member's project. Fleece must have been shorn this year and must not represent more than one year's growth.

Each exhibitor may enter two fleeces. Fleeces must be properly tied with paper twine and labeled.

Llama and Alpaca (Class 1, Lots N and O) wool must be either. Brushed and picked, minimum weight of 4 oz. OR Sheared blanket fleece 1 years growth (barrel of animal).

Fleeces must be entered in the Wool Department at the Fairgrounds by 10 am on July 21.

Premium Points and Clover Points: see page 3

Points will be paid on top two ribbons only, Class 1. Points will be paid on top two ribbons only, Class 3 & 4.

Class 1. Natural Colored & White Wool Champion & Reserve Champion in each lot if competition warrants.

- |                   |                      |
|-------------------|----------------------|
| Lot A. Suffolk    | Lot J. Lincoln       |
| B. Southdown      | K. Romney            |
| C. Hampshire      | L. Crossbreds        |
| D. Shropshire     | M. Natural Colored   |
| E. Border Cheviot | N. Llama             |
| F. Dorset         | O. Alpaca            |
| G. Rambouillet    | P. Mohair            |
| H. Columbia       | Q. Other Breeds - to |
| I. Corriedale     | be shown together    |

A best white fleece and a best natural colored fleece rosette will be awarded.

Class 2. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

3. Lad & Lassie Lead

The participant should submit a description of the garment and an introduction about him or her self. Contestant must wear an outfit made of at least 50% wool and lead his or her sheep or goat. To be judged by the following criteria:

33.3% the animal

33.3% the garment

33.3% the promotion of wool

Class 4. Fleece Judging – (Clover pts)

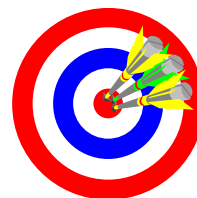
5. Costume - No Premium Points

6. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

## Department 50 - Archery

*Open to King County 4-H members  
Entry forms due from Superintendent to  
Fair office on or before June 1, 2004*



Open to all King County 4-H members entered in the Washington 4-H Archery Project.

No Compound Bows will be allowed in the Target Competition. Use target arrows only. Superintendent must first approve all bows for target competition.

Each 4-H Archery Exhibitor must donate in the Activity Hall a minimum of (1) hour of exhibit duty to be scheduled at time of entry.

Each exhibitor must complete the requirements listed in the Archery Advancement Program, which is part of the Washington 4-H Archery Project Handbook to compete in the following classes.

Premium Points and Clover Points: see page 3:

Points will be paid on the top ribbon only, Class 1 & 2

Class 1. Shooting Competition

Lot A. Junior Lot B. Intermediate Lot C. Senior

Class 2 Archery Poster and/or Educational information

Lot A. Junior Lot B. Intermediate Lot C. Senior

Class 3 Public Presentation – (Clover pts))

Class 4 Overall Champion – No Premium or Clover Points – winner selected on total points from participation in each of class 1 through 4.

Class 5 Primary 4-H (No premium or clover points awarded)

Lot A. Any primary activity

Class 6 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

## Department 10 - Arts

*Open to King County 4-H members*

**All entries will remain on display until checkout on closing day of Fair.**

**Entry forms due from Superintendent to Fair office on or before July 1, 2004**

Exhibits will be limited to 2 entries per lot per member.

Fine arts exhibits must be appropriately mounted and/or framed. Ribbon placing may be lowered one level if exhibits are not appropriately presented.

Each entry must be accompanied by a 3" x 5" or 4" x 6" card to explain the following: 1) what it is 2) technique of the craft and 3) any information pertaining to history, difficulty or circumstances that may affect judging or inform the public. If card is missing, ribbon placing may be lowered one level.

Exhibits must be a made in current 4-H project year, or never having been entered in previous fairs.

The Superintendent reserves the right to choose which article(s) will be displayed based on space available.

Premium Points and Clover Points: see page 3  
Points will be paid on top 4 ribbons only, Class 1-3, 7, 8. Points will be paid on top ribbon only, Class 5.

Divisions: Primary (PR), Junior (JR), Intermediate (IN), Senior (SR)

Class 1. Arts & Crafts - Original Work Only

- Lot A. Beadwork, String Art, Jewelry  
B. Pottery, Ceramics  
C. Etching, Glasswork  
D. Wire, Metal Craft (non-welded)  
E. Weaving  
F. Paper Craft  
G. Other Arts & Crafts not listed above

Class 2. Fine Arts - Original work only, no copying or tracing.

- Lot A. Watercolor, Oils, Acrylics, Other paint medium  
B. Pencil, Charcoal, Pastels, Other drawing medium  
C. Scratchboard, Other medium not listed above

Class 3. Leather Craft

- Lot A. Clothing article  
B. Non-clothing article

Class 4. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

Class 5. Exploring 4-H

Open to 3rd and 4th grade 4-H members enrolled in the Exploring 4-H project. Exploring 4-H project members may exhibit two items they have made in their project. Posters from the project material are not exhibited. Exploring 4-H displays will be exhibited in 4-H Arts, but are not limited to arts entries.

Class 6. Primary 4-H (**No premium or clover points awarded.**)

- Lot A. Any primary art entry

Class 7. Liberal Arts

- Lot A. Poetry, Writing  
B. Scrapbook  
C. Other Liberal Art exhibit not listed above

Class 8. Any Exhibit from a kit

Class 9. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

## Department 34 - Knitting, Crocheting & Needlework

**Open to King County 4-H members**

**Leaders should collect their club's entry forms and send them to the Fair Office to arrive on or before July 1. Entries will remain on display until checkout time on closing day of Fair or clover and/or premium points will be forfeited.**



Exhibits may be used, but must be clean and in good condition. A pair of slippers, mittens, gloves or socks will count as one article.

A 3"x5" card must accompany each exhibit. It should include:

- Age of person for whom article is made
- Reasons for choices
- History, difficulty or circumstances that may affect judging or inform the public.

If card is missing, ribbon placing will be lowered one level.

Premium Points and Clover Points: see page 3. All Classes in Dept. 34 are Premium Points. Points will be paid on top 3 ribbons (per exhibitor) only, Class 1-17

These lot designations should be used in all classes from 1 to 17

- Lot A Beginning Skills  
Lot B Intermediate Skills  
Lot C Advanced Skills

Class 1. Knitted accessories, decorative items (including slippers, hats, scarves, potholders)

2. Knitted clothing

3. Knitted afghans

4. Machine knitting

Class 5. Crochet accessories, decorative items (including slippers, hats, scarves, potholders)

6. Crocheted clothing

7. Crocheted afghans

8. Needle-arts items (crewel, embroidery, cross-stitch, latch hook, etc.

9. Weaving

10. Spinning: wool product spun on a spindle

11. Spinning: llama or alpaca product spun on a spindle

12. Spinning: other exotic product spun on a spindle

13. Spinning: wool product spun on spinning wheel

14. Spinning: llama or alpaca product spun on spinning wheel

15. Spinning: other exotic product spun on spinning wheel

16. Finished items from spun product.

17. Spinning equipment.

18. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

19. Primary 4-H (**No premium or clover points awarded.**)

Lot A. Any primary activity.

4-H Youth in Action - Enter under Department 40.

## Department 35 - Clothing

*Open to King County 4-H members enrolled in clothing projects. Leaders should collect their club's entry forms and send them to the Fair Office to arrive on or before July 1. All entries will remain on display until checkout on closing day of Fair or clover and/or premium points will be forfeited.*

Entry of all clothing department items is on the Saturday prior to Fair, between the hours of 9 am and 12 noon.

Parent help is required for up to 4-hour periods on pre-Fair cleanup day, entry day, and set-up day or during Fair. Sign up pre-Fair or on entry day. Premium points may be withheld from 4-H participants if there is no parent help

No limit on number of clothing entries but no more than one entry per person from any one pattern. If more than one entry per class, each must exhibit different skills or types of fabrics used.

Garments entered at Pre-Fair Fashion Review must be entered for construction judging. Please write "Fashion Review" under your signature on entry form.

A 3"x5" card must accompany each exhibit. It should include:

- Fabric name
- Care instructions for garment
- New skills learned
- History, difficulty or circumstances that may affect judging or inform the public.

If card is missing, ribbon placing will be lowered one level.

Garments and articles used for activity entries, with the exception of Sunday Fashion Parade (Dept 40 Class 2), cannot be judged for construction. Garments for Lad & Lassie Lead may be used with prior approval of Superintendent.

Division Classifications are: Primary, Junior, Intermediate Novice (first year of sewing), regular Intermediate, Senior Novice (first or second year of sewing) and regular Senior.

Points for Department 35 and 40:

Clover Points	Premium Points (P1)	Premium Points (P2)
1st 100 pts	1st 80 pts	1st 60
2nd 90 pts	2nd 70 pts	2nd 50
3rd 80 pts	3rd 60 pts	3rd 40

Points will be paid on top 3 ribbons (per exhibitor) only, Class 2, 4. Points will be paid on top 2 ribbons only, Class 1, 3, 6, 7, 11, 12 lots C-E, 13 lots C-E, 14, 15. Points will be paid on top ribbon only, Class 8, 9, 10, 12 Lots A-B, 13 Lots A-B

These lot designations should be used in all Classes 1 to 7:

- Lot A. Beginning Skills
- B. Average Skills
- C. Challenging Skills

- Class
1. Garment, Sewn, Single Separates (P1)
  2. Garment, Sewn, Separates (2 or more coordinating items) (Clover)
  3. Garment, Sewn, Dress (P1)
  4. Garment, Sewn, Coats or Suits (Clover)
  5. Garment, Sewn, Evening Wear (Clover)
  6. Garment, Sewn, Nightwear or Robes (P1)
  7. Garment, Sewn, Other (Costumes, etc.) (P1)

8. Accessories (P2)
  - Lot A. Clothing and Personal Items
  - B. Non-clothing items
9. Household and Home or Room Décor – Sewn (P2)
  - Lot A. Small
  - B. Large
10. Non-sewn item, embellished or dyed (P2)
11. Hand sewn item (stuffed animal, doll, toys, etc.) (P1)
  - Lot A. Beginning Skills
  - B. Challenging Skills
12. Small Quilts (less than 2500 square inches)
  - Lot A. Whole cloth, tied (P2)
  - B. Whole cloth, machine or hand quilted (P2)
  - C. Hand or machine pieced, tied (P1)
  - D. Machine pieced and/ or appliquéd, hand quilted (P1)
  - E. Hand pieced and/or appliquéd, hand quilted (P1)
13. Large Quilts (more than 2500 square inches)
  - Lot designations same as for Class 12.
14. Sewing Skills Checklist & Notebook – submit 3 ring binder with samples attached in consecutive order, include your checklist with the skills checked off. (P1)
  - Lot A. Fun with Clothes, at least 10 items
  - B. Clothing Capers, at least 15 items
  - C. Clothes That Click, at least 20 items
  - D. Any intermediate or Senior Novice beginning with any book, at least 15 items
15. Group Entry (P1)
16. Educational Display – (Clover)  
**Use Lot designations as shown on page 3.**
17. Primary 4-H (No premium or clover points awarded.)
  - Lot A. Any primary activity

4-H Youth in Action – Enter under Department 40

## Department 40 - Clothing Activities

*Open to King County 4-H members*

*Entry forms are due from Superintendent to Fair office on or before July 1, 2004. All entries will remain on display until checkout on closing day of Fair. Activity sign up due in King County Extension Office June 10, 2004. Fair Entries due in the Activity Hall: July 15, 2004*

Some activities are restricted to Home Economics project members. Others are open to any King County 4-H member. (See information for each activity.) Members may participate in as many clothing contests as they wish, but members will be eligible to represent King County in only one State contest.

County contestants are scheduled on a first-come, first-served basis.

Members participating in any activity must have their names and information entered on a schedule (form available from Extension Office) and into the King County Extension Office no later than June 10th. All participants will receive a copy of final schedules by July 10th. Clothing and Clothing Activity entry forms are due on July 5, 2004.

Division classifications are Primary, Junior, Intermediate Novice (first year, no prior experience), Regular Intermediate, Senior Novice (first or second year, no prior experience) and Regular Senior.

Rosettes will be awarded for each clothing activity.  
Premium Points and Clover Points: see page 3  
Points paid on top 3 ribbons, Classes 1, 6, 7.

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Class 1. Clothing Expo (Clover)

Open to Intermediate and Senior Clothing members. Parent permission form must accompany activity registration. Contestants must check in by 4:45 pm on their assigned day or may be scratched.

Contestants should be prepared to answer questions from the audience concerning what they are wearing, various timesaving techniques, why fabric was selected, etc. Contestants should be prepared to begin at 5 pm Wednesday through Saturday.

Contestants should prepare a poster, 14"x22", outlining project (garment, fabric, resources books). This is a public relations event. The poster will be displayed with garment at close of contest.

Things to do before activity: Cut out, mark, and pin the garment. Iron-on interfacings can be adhered.

Contestants will provide their own sewing supplies. The sewing center will include a sewing machine, working space, light, ironing board, and iron. (Contestant is encouraged to bring their own sewing machine, but they must assume COMPLETE RESPONSIBILITY.)

Contestants will model their garment for the judge. They may bring other pieces of an outfit and accessories to wear with the garment during modeling.

Two and one-half hours are allocated for constructing and completing garment. No construction will be allowed after that time. This is a sewing skill and time management activity. Pattern and fabric need to be chosen so that completion can be achieved in allotted time. Modeling, consultation, evaluation and cleanup will take place following the end of the contest period.

Special award to top Intermediate and Senior entry. Previous champion Seniors will not be eligible for additional special Champion awards that would duplicate previous award.

~~~~~  
Class 2. Fashion Parade

Lot A Pre-Fair Style Revue participants. (Clover)

Lot B Clothing members modeling Non-Style Revue garments they have constructed. (P1)

Will be held Sunday in Activity Hall on inside stage. Time: 4 pm. Participants should report to the Clothing Superintendent in the Activity Hall: 3:00 pm Senior, 3:30 pm Intermediate, and 3:45 pm Junior.

All ribbon winners from Pre-Fair Style Revue are eligible and encouraged to participate. Entrants from Class 2, Lot B must bring modeling commentary to Fashion Parade.

Blue ribbon winners from Pre-Fair Style Revue could be eligible to compete in Daily County Contest at State Fair as County quota allows. Champion Senior from Pre-Fair Style Revue will advance to State Competition on the final Saturday of Western Washington State Fair in September.

All Fashion Parade garments must be entered in clothing construction. Please write Fashion Parade, Lot A or Lot B at the bottom of entry form.

~~~~~  
Class 3. Community Service Sewing Contest - Baby Clothes (P1)

Enter home constructed clothing for children age 2 years and under to be donated to charitable organization. Garments must be made of flame retardant fabric. Suggested items include: Outer blankets, receiving blankets, nightgowns, shirts, booties, sweaters, caps, etc., used by children 2 years and under.

Judging will be based on attractiveness, practicality and durability. Exhibits must be accompanied by a 3"x5" index card, indicating care of item and new skills learned or ribbon may be lowered one level.

Enter items on entry day for clothing.

~~~~~  
Class 4. Community Service Sewing Contest - Sew a Hat or Gloves

Points paid on maximum of 1 hour per member (Lot B).

Lot A. Participation Ribbons Only

Lot B. Supervision One (1) Hours (P2)

Open to 2nd and 3rd year Junior, Intermediate and Senior boys and girls in clothing projects.

Supervision of contest will be by experienced Intermediate or Senior 4-H youth enrolled in Home Economics projects. They must qualify reporting and training for activity 1/2 hour prior to the 2-hour supervision. Availability of entrants may limit number of youth supervisors needed.

Completed samples will be at the site. Patterns for hats and gloves will be pre-chosen for simplicity of construction. Items will be sewn at the Fairgrounds from pre-cut fabric. All materials and necessary equipment for construction will be at the Fairgrounds. Completed items will be donated to community agencies.

Rosettes will be awarded at judges' discretion.

Contest will be held daily from 10 am - 3 pm only if space is available. Limit 12 participants per shift.

~~~~~  
Class 5. Quilting Activity (P2)

Lot A. Participation One (1) Hour

Lot B. Supervision: One (1) Hour

Quilting activity will teach the public techniques and skills involved in quilting by involving them in the activity. Open to Junior and Intermediate members. Seniors are needed to supervise. Supervision of contest will be by Senior 4-H youth enrolled in Home Economics projects. They must qualify reporting and training for activity 1/2 hour prior to the 2-hour supervision. Availability of entrants may limit number of youth supervisors needed. No experience necessary.

Members may tie quilts to be donated to a worthy cause.

Participants are requested to donate a 36"x42-45" piece of washable fabric suitable for baby quilts. Turn in by July 1. Fabric must be woven cotton or polyester/cotton blend - not a double knit. Fabric should be suitable for babies. A piece of quilt batting could be supplied instead.

Clubs can donate pre-assembled quilts, with individual pieces totaling the number of club members participating in the activity.

Times: 10am - 4:30pm, Wednesday - Saturday

Class 6. Creative Consumers of Fashion (P1)  
 4-H Fashion Activity - Clothing used in previous Creative Consumers may not be used. Open to all Junior, Intermediate, and Senior boys and girls in clothing projects.

Lot A. Fashion show will be held at 4 pm, Wed. through Sat. Garments modeled may be purchased new, second hand or home sewn. Evaluation will include appearance, fit, cost, and how it fits into existing wardrobe.

Members must complete and bring Creative Consumers of Fashion Worksheet when they are judged. Intermediates and Seniors must complete commentary section. Juniors are encouraged to do the same but parents may assist in writing commentary.

Exhibits will be judged on originality of display, appropriateness of garment selections, purchase appeal, and reasons for choices. Junior members will be allowed an Intermediate or Senior member helpers.

|        |                           |                    |
|--------|---------------------------|--------------------|
| Times: | 10 am - 1 pm and 4 - 6 pm | Wednesday - Friday |
|        | 4 - 6 pm                  | Saturday           |
|        | 10 am - noon              | Sunday             |

~~~~~  
 Class 7. Clothing Judging - County and State Contest (Clover)  
 Open to all members enrolled in clothing projects. The contest will be held on Saturday from 10 am to 4:30 pm for all Juniors, all Seniors, and all Intermediates. Oral reasons will be part of contest for Intermediates and Seniors.

Top Intermediate and Senior scorers will be eligible to represent King County at the State Judging Event at Puyallup in September.

Class 8. Family Living Bowl - Sunday, 25th noon - 2 pm (Clover)  
 Entrants participate individually on teams of 3 or 4.

Class 9 Primary 4-H (No premium or clover points awarded)  
 Lot A: Fashion Parade  
 Lot B: Quilting Activity  
 Lot C: Creative Consumers of Fashion

Class 10 Youth In Action  
 Lot A. 1 Hour Presentation minimum – 95 Points

## Department 65 - Environmental Stewardship

*Open to King County 4-H members*  
*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Open to members enrolled in any phase of the Environmental Stewardship program. A member may submit a maximum of five entries. Member must be enrolled in project in which he/she enters exhibit(s).



Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Rosettes will be awarded for Best of Displays, Class 1-3. Grand Champion Rosette awarded to best overall Department display.

Premium Points and Clover Points: see page 3  
 Points will be paid on top 3 ribbons only, classes 1 and 2.

Class 1. Any item/display from Discovery Project. (Clover pts)

- |          |  |
|----------|--|
|          | Lot A. Environment   |
| Class 2. | Any item/display from Science Discovery Project (Clover pts) |
|          | Lot A. Waste Management                                      |
|          | Lot B. Water Resources                                       |
|          | Lot C. Geology   |
|          | Lot D. Fishing   |
| Class 3. | Educational Display – (Clover pts)                           |
|          | Use Lot designations as shown on page 3.                     |
| Class 4. | 4-H Youth in Action  |
|          | Lot A. 1 Hour Presentation minimum – 95 Points               |
| Class 5. | Primary 4-H (No premium or clover points awarded)            |
|          | Lot A. Any primary activity                                  |

## Department 70 - Food Activities

*Open to King County 4-H members*

*All entries are to remain on display after Food Activity contest until food shows signs of spoilage.*

*Leaders should collect their club's entry forms and send them to the Fair Office to arrive on or before July 1.*

Members should be enrolled in food projects and have parent permission to participate in activity. Parent signature is required on entry and permission forms. Members may participate in as many county contests as they wish. Members may be restricted to one State contest each depending on kitchen schedule.

All food contests are scheduled on a first-come, first served basis. See EM4733 "Food Activity" guidelines for additional information on participation.

Members participating in any activity must have name and activity information entered on a schedule form into the King County Extension Office no later than June 1. All members participating in activities will receive a copy of the final schedule by July 1.

All foods activity entry forms are due to the Superintendent on Saturday (entry day) before the fair. Members canceling or are a no-show for a scheduled Food Activity with less than 24 hours notice may not be eligible for rosettes or premium points in other food entries and/or activities. Rescheduling activity is encouraged if space is available.

Only standard commercially produced products may be used. Home grown, gleaned or home preserved products may not be used due to health regulations. No recipes with uncooked eggs will be accepted. No alcoholic beverages are to be used as an ingredient in preparation or for service. Ingredients must be brought in their original packaging.

When participating in food activities that require a copy of your food recipe(s), please personalize the recipe, if recipe was taken from a book, to avoid copyright infringement. See EB1529 "Revitalize Your Recipe for Better Health". Recipes must be on recipe card or other paper cut to 3" x 5" or 4" x 6". Recipe must be legible; hand printed, photo copied or MS Word techniques are encouraged. Leaders and Parents may assist members with recipe(s). Contestants name, age, club name, club number and leaders name must be on the recipe card.

Primaries do not compete, but are encouraged to participate in Classes 1, 3 and 4 at King County Fair. No premium points are awarded to Primaries. Juniors must have previously participated in Favorite Food and/or Salad-Sandwich contest prior to being scheduled for a kitchen activity. (Bread Baking, Food for All Occasions, and Food Preservation.)

Intermediate and Senior contestants entered in State contests, who receive high placing (Blue Ribbons) are eligible to participate at State Fair.



Foods, recipes and menus selected should be appropriate for the age and project level in which member is enrolled.

Contestants should be knowledgeable about the Food Pyramid and Nutrition Facts. See C0976 "Food Guide Pyramid" and Family Living Fact sheet #311 "Nutrients for Good Nutrition". Contestants are judged through personal interview method.

Classes 2 – 4 and 6 - 11 have activity worksheets. If you did not receive yours, contact the Superintendent; worksheets are available on entry day. Activity worksheets are due at the time of the contest activity. Classes 1, 3, 4 & 6 each allow 20 minutes for set up, presentation and interview. Classes 3, 4 and 5 do not permit public sampling of food products.

Contestants may compete as teams (two per team) in Classes 8, 10 & 11. Teams may consist of two contestants of the same age level, or as a Combo team (Jr. & Int. or Int. & Sr.). Eligible (Blue Ribbon) Combo teams do not participate as a team at State Fair but can participate as individuals.

Contestants must be properly dressed and well groomed for all food activities.

If you did not receive your Kitchen Inventory list, one will be available on entry day. Contestants bringing their own food service, glassware, table settings, etc. must be resanitized before use. Plan time to accomplish this within the activity time limit. Dishes will be washed by hand. Refer to EM4808 "Sanitizing Dishes".



Class 1. Table Setting/ Buffet Setting- County Contest  
Novice Activity

Premium Points and Clover Points: see page 3

Open to all 4-H members enrolled in a food project, including Primary. Table Setting activity is designed for Primary, Junior, Intermediate and first year Senior. Buffet setting activity is designed for last year Intermediates and all Seniors.

Table Setting contestant will draw a menu card for a specific meal or occasion. Contestant will select an appropriate table setting for the menu - china, glassware, silver, linen, and a centerpiece will be available for selection.

Buffet Setting contestant will select a packet for a specific occasion and set items in order of Buffet Setting.

Contestants should be knowledgeable about table settings, buffet settings and meal planning. Refer to EM3443 "Dinner is Served – An Etiquette Guide".



Class 2. Table Decorating - County Contest  
Novice Activity

Premium Points and Clover Points: see page 3

Open to all Juniors, Intermediates and Seniors enrolled in a foods project. This is a club activity, not an individual activity. Only two to four members maximum to decorate one card table. All members signed up for this activity must be present to set up the table.

Members will gather, create, develop, etc. table linen, 2 place settings (no flatware), decorations including centerpiece to carry out chosen theme. Develop and submit a menu that could be served on this table and would coordinate with the theme. The menu must be legible (hand printed or MS Word) from 5' to 7' away and displayed in some fashion (e.g. 8" x 10" picture frame) on the decorated table. Bring a card table to create the display on. A minimum of 3 table decoration items must be handmade.

Paper and plastic items may be used where appropriate. No items that require refrigeration or would spoil easily may be used in the creation of any table theme on its parts.

Choose a theme and set up table at 9:00 am on day scheduled for judging. Each decorated table is required to be on display for 1-3 days or for duration of Fair, depending on space availability.



Class 3. Sandwich or Salad Making - County Contest  
Novice Activity

Premium Points and Clover Points: see page 3

Lot A. Junior – (Clover pts)

Lot B. Intermediate

Lot C. Senior

Open to all 4-H members enrolled in a food project.

Contestants will prepare a favorite sandwich or salad and present a written plan of a well-balanced day's menu on 4-H meal planning form to the judge at time of contest.

Table, overhead mirror and cutting board will be provided for preparation.

Contestants must bring:

- Foods, bowl, utensils (tongs, knife, etc.) to prepare sandwich or salad
- A plate and fork for the judge to use in sampling the food
- Personalized recipe of your Sandwich/Salad printed on a recipe card \*See Food Activity recipe requirements
- Only purchased ingredients may be used (no home grown, gleaned or preserved foods)

On your sandwich/salad recipe include the name of the recipe book/website it was taken from. The recipe will be printed in a "Favorite Food Cookbook" which will be available the following year during Fair. Recipes must come from cookbook/website or score will be lowered one ribbon. Recipes are due to Superintendent on or before entry day due to health regulations. Name, age, club name, club number and leaders name must be on the recipe.



Class 4. Favorite Foods - County Contest  
Novice Activity

Premium Points and Clover Points: see page 3

Open to all 4-H members enrolled in a food project.

Contestants will select a favorite food, make it at home and present a written plan for a well-balanced day's menu on a 4-H meal planning worksheet to judge at time of contest.

Contestants will select an appropriate table setting for the menu from china, silver, linen and centerpiece that are available for selection at the Fairgrounds. Contestants must bring:

- One small dish of favorite food.

- A plate and fork for the judge to use in sampling the food.
- Personalized recipe of your favorite food printed on a recipe card.  
\*See Food Activity Recipe requirements
- Only purchased ingredients may be used (no home grown, gleaned or preserved foods).

On your favorite food recipe include the name of the recipe book/website it was taken from. The recipe will be printed in a "Favorite Foods Cookbook" which will be available the following year during Fair. Recipes must come from a cookbook or score is lowered one ribbon. Recipes are due to Superintendent on or before entry day due to health regulations. Name, age, club name, club # and leader's name must be on recipe card.

#### Class 5. Favorite Ethnic Foods – County Contest Novice Activity

Premium Points and Clover Points: see page 3

Open to all Juniors, Intermediates and Seniors enrolled in a food project.

Contestants select a food from any culture to expand your food horizons.

Contestants will provide from home or select from available supplies at activity site an appropriate table setting for the menu being served.

Contestants will select an appropriate table setting for the menu from china, silver, linen and centerpiece that are available for selection at the Fairgrounds. Contestants must bring:

- One small dish of favorite ethnic food.
- A plate and fork for the judge to use in sampling the food.
- Personalized recipe of your favorite ethnic food printed on a recipe card. \*See Food Activity Recipe requirements
- Only purchased ingredients may be used (no home grown, gleaned or preserved foods).

You must create a poster explaining the importance or history of this food in the culture from which it originates. The poster will be displayed during and after the contest. Other props, e.g. costumes and decorations, for display are encouraged. Refer to website <http://4h.wsu.edu/projects/food.htm> "Guidelines for Food Around the World":

On your favorite ethnic food recipe include the name of the recipe book/website it was taken from. The recipe will be printed in a "Favorite Foods Cookbook" which will be available the following year during Fair. Recipes must come from a cookbook or score is lowered one ribbon. Recipes are due to Superintendent on or before entry day due to health regulations. Name, age, club name, club # and leader's name must be on recipe card.

#### Class 6. Food Judging - County & State Contest (Clover pts) Novice and Advanced Activity

Premium Points and Clover Points: see page 3

Open to all Juniors, Intermediates and Seniors enrolled in a food project. The contest will be held on Saturday, July 24 from 10 am to 2:00 pm for all 4-H members.

Oral reasons are part of the contest for Intermediates and Seniors. Top Intermediate and Senior scorers will be eligible to represent King County at the State Judging Event at the 4-H State Fair

#### Class 7. Bread Baking – County and State Contest Advanced Activity

Premium Points and Clover Points: see page 3

Lot A: 2 hours - Quick Breads

Lot B: 3 hours - Yeast Breads

Open to all 4-H members enrolled in a food project. No bread-baking machines allowed. This activity does not apply to Primary.

Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

Cost and nutrition questions will be emphasized in the judging of the finished product.

Participants, when registering, need to indicate the time they require.

Contestants must submit completed Bread Baking worksheet C0848 to the judge at the time of the activity.

Cool-rise recipe may be used, but new batch at time of contest must be made for judge. Do not bring any items to be served with the bread.

#### Class 8. Food Preservation – County and State Contest Advanced Activity

Premium Points and Clover Points: see page 3

Open to all 4-H members enrolled in food preservation projects. This activity does not apply to Primary. Contestants may compete as individual or team (2 per team).

Contestants may can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies.

- 1 hour is allowed for food dehydration
- 1½ hours for food freezing and jam/jellies
- 2 hours for water bath canning
- 3 hours for pressure canning

Current WSU and USDA processing recommendations must be followed. Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats is not permitted. Use of approved recipes for pre-cooked meats before drying will be required.

Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

Food Preservation worksheets C0847 must be completed and submitted to the judge at the time of the activity.



#### Class 9. Foods of the Pacific Northwest – County and State Contest Advanced Activity – (Clover pts)

Premium Points and Clover Points: see page 3

Open to Intermediate and Senior 4-H food project members enrolled in Foods of the Pacific Northwest.

Contestants will demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging.

Contestants will prepare and bring an educational display about the Pacific Northwest agricultural product used in the activity. See "Guidelines for Educational Displays," as listed in EM 4573.

Contestants will be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity.

Contestants will have up to 3 hours (2½ hours average) to complete this activity. This includes set up and display, use of the kitchen, evaluation by and interview with the judge, and clean up.

Contestants should set one place setting for judge's evaluation of product.

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Class 10. Food for All Occasions – County and State Contest  
Advanced Activities

Premium Points and Clover Points: see page 3

- Lot A. Junior
- Lot B. Intermediate – (Clover pts)
- Lot C. Senior – (Clover pts)

Open to 4-H members enrolled in a food project with leader's advice and permission. This activity does not apply to Primary. Contestants may compete as an individual in teams (2 per team). Contestant must be judged at club level before Fair.

Total cost of food is not to exceed \$8.00 per guest. (This is not a reimbursement of members' expenses, but rather the maximum allowable cost per person for the meal served.)

Contestant must furnish any needed equipment and supplies and do full preparation of meal in Fair kitchen. Contestants must submit their own Food for All Occasions worksheet C0807 to judge at the time of the activity. Individual contestants will prepare and serve a complete meal for four people. Team will prepare and serve a complete meal for six people.

People consist of contestant(s), judge, and guests. Guests must be invited and notified to arrive 15 minutes before meal is served on the date and time of scheduled contest. Family members are not allowed to participate as guests.

Microwave is available for preparation. Three hours will be allocated for preparation, serving, clean-up and evaluation by judge.

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Class 11. On the Spot – County and State Contest  
Advanced Activities

Premium Points and Clover Points: see page 3

Open to Intermediate and Senior members enrolled in a 4-H food project. This activity does not apply to Junior or Primary. Contestants may compete as an individual or team (2 per team). Only eligible Seniors may participate at State Fair.

Contestants will draw a situation provided by the judge. Individual contestants will prepare and serve a complete meal for four people. Team will prepare and serve a complete meal for six people.

People consist of contestant(s), judge, and guests. Guests must be invited and notified to arrive 15 minutes before meal is served on the date and time of scheduled contest. Family members are not allowed to participate as guests.

Food ingredients, beverages, food service, table settings, cookbooks and calculators will be provided. Do not bring your own.

Total cost of food is not to exceed \$8.00 per guest. (This is not a charged fee, but rather the maximum allowable expense per person for the meal served.)

Three hours will be allocated for preparation, serving, clean-up and judges evaluation.

~~~~~

Class 12. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 95 Points

Class 13. Primary 4-H (No premium or clover points awarded)

- Lot A. Table/Buffer Setting - County Contest
- B. Sandwich/Salad Making - County Contest
- C. Favorite Foods - County Contest

## \*\*\* SPECIAL AWARDS \*\*\*

### WASHINGTON STATE WHEAT GROWERS AWARD

Washington Association of Wheat Growers offers the following awards to the best overall exhibit in this years baking category, 4-H Division:

#### 1st Place:

Washington Association of Wheat Growers Cookbook & Rosette

#### 2nd Place:

Washington Association of Wheat Growers Cookbook

## Department 75 - Food and Nutrition

*Open to King County 4-H members*

*All entries will remain on display, until food shows sign of spoilage. No food products will be returned due to health regulations. Leaders should collect their club's entry forms and send them to the Fair Office to arrive on or before July 1.*

Open to 4-H members enrolled in food and nutrition projects. No premium points awarded to Primaries. Members should enter exhibits corresponding to the project(s) phase in which they are officially enrolled. ALL FOOD ENTRIES WILL BE ACCEPTED FOR JUDGING THE SATURDAY PRIOR TO THE OPENING DATE OF THE FAIR BETWEEN 9 AM AND 12 PM.

No limit on entries. This includes all food items, posters, or related exhibits.

Food items made from, with or containing commercial mixes are allowed but will be lowered one ribbon. Home grown, gleaned or home preserved products may not be used due to Health Regulations. Alcoholic products are not to be used in any food product exhibit.

Each food exhibit must have an entry card and personalized recipe attached.

Recipe must be on a recipe card (3" x 5" or 4" x 6") or 8" x 10" letter size paper unless otherwise indicated. Recipe must be legible; hand printed or MS Word is encouraged. Recipes must be "personalized"; Refer to EB1529 "revitalize Your Recipes for Better Health". Leaders and/or parents may assist members with recipe. Exhibitors name, age, 4-H level, Club name, Club number, and Club leader must be on the recipe card/paper. Recipe will not be returned or displayed (only for judges use). \*Tip – make 2 additional copies of the recipe; one for State Fair and the other for your recipe card file or recipe notebook.

Exhibits needing refrigeration (containing uncooked or partially cooked products/eggs) will **not** be accepted. (i.e. cream cheese, sour cream, cream/chiffon, custard and meringue pies).

Leaders refer to EM4748 "Judging Baked Products". Microwave is available for preparation. Bread products made in all or part with a bread-making machine will not be allowed.

Premium Points and Clover Points: see page 3

Points will be paid on top four ribbon winning exhibits per contestant, Class 1 – 12.

#### Class 1. Yeast Bread/Roll

- Lot A. ¼ loaf of white, whole wheat, or variety yeast bread
- B. 4 yeast rolls – dinner type
- C. ¼ loaf of yeast coffee cake or holiday bread
- D. 4 yeast rolls - sweet

#### Class 2. Quick Breads and Muffins

- Lot A. ¼ loaf of fruit or nut bread – unsliced, including an end
- B. ¼ loaf of any other quick bread – unsliced, including an end
- C. 4 muffins

#### Class 3. Biscuits

- Lot A. 4 biscuits
- B. 4 scones and other biscuit products

#### Class 4. Cookies

- Lot A. 4 cookies – simple, drop, bar, molded (w/hands), rolled, or no-bake recipe. Cookie must not need refrigeration
- B. 4 cookies – any cut, filled, layered, pressed or deep fried

#### Class 5. Cakes

- Lot A. ¼ of one layer of simple shortened cake
- B. ¼ of any cake – your choice – other than plain
- C. 4 frosted cupcakes – not decorated
- D. 4 decorated cupcakes – will be tasted
- E. 4 Petit Fours

#### Class 6. Pastries and Pies

Bring whole dessert or pie, or 4 mini pies, pastries, tarts or turnovers. Whole pie entries will have judging priority and remainder of pie will be promptly returned to the exhibitor on entry day. Judge will cut a ¼ of pie for sampling and display.

- Lot A. 1 whole one-crust fruit/nut pie

- B. 1 whole two-crust fruit pie (lattice top crust accepted)
- C. 4 each mini pies, pastries, tarts or turnovers
- D. Fruit dessert (cobblers only, no crisps)

#### Class 7. Candy

- Lot A. 4 pieces uncooked candy
- B. 4 pieces cooked candy – one step melted and molded candies ineligible

#### Class 8. Decorated Cake

Cake, cardboard, or foam (packing) interior is suggested (will not be tasted). All cakes will be pulled from display and disposed of on last day of Fair due to health regulations. Cakes must show originality and precision. Include a commentary on a recipe card indicating reason for occasion and design, who cake is for, and what was learned in the decorating process.

#### Class 9. Homemade Dry Mixes – 1 pint or 1 quart standard canning jar/container

Mix may be for a baked product, snack food, or part of another dish. Must include recipe of how mix is made, storage and quality date instructions. Also, include a minimum of 2 recipes for suggested uses.

If mix is designed for only one suggested use (e.g. cookie mix or one loaf of bread) include recipe of how mix is made, storage and quality date instructions, recipe for suggested use, and a commentary on a recipe card indicating reason and occasion for gift. Applications of decorations and gift tags are acceptable, provided product is thoroughly visible.

#### Class 10. Lunch Bag/Container and Gift Basket/Container

Lunch Bag – Attach a menu of all meals for the day on a 5" x 8" card/paper, including the lunch items, to one side of the outer bag/container for judging and public display. Food should be chosen to meet the nutritional needs of the exhibitor with the understanding that the exhibitor will leave home at 7:30 am for school or field trip and will store the lunch in a locker or backpack until 12:30 pm or lunch period. Use of opened, empty and clean, food containers or food products, which will keep at room temperature for 10 days, are suggested to demo lunch products within lunch bag/container.

Gift Basket – Must include no less than three different non-perishable foods; e.g. dried fruits, cheese, crackers, or any combination thereof which represent the Food Guide Pyramid. Include a gift tag explaining whom the gift is for and the occasion.

#### Class 11. Recipe Card File/Notebook (3-ringed binder)

Must contain recipes that have been prepared and written by exhibitor.

- Juniors to include minimum of 12 recipes
- Intermediates to include minimum of 18 recipes
- Seniors to include minimum of 25 recipes

Card File Boxes and/or Notebooks will be judged on neatness, variety, organization and completeness of the recipes. Include contestants name, Club name and number, and Leader's name on 3"x5" card and attach it to inside of file box or notebook.

#### Class 12. Ethnic and/or other baked products

May be made with other flour type products; e.g. rice flour, cake flour, corn flour, etc. purposed for baking. Baked product may be served at meals or for desserts. Must need no refrigeration or warming. No meat fillings or products allowed. Include recipe, culture from which food originates and purpose it serves, e.g. celebration, religious festival or holiday, etc.

#### Class 13. Educational Display – (Clover pts)

Use Lot designations as shown on page 3

A food display or experiment that will be informative to the public. Could be the work of two members and should relate to the

phase in which enrolled, or be consumer oriented. This could relate to National Project entitled "Food, Nutrition and Conversation"; "Food Preservation"; "Bread Baking"; Nutrition Concepts"; "Consumer Concepts"; "Foods of the Northwest", etc.

Class 14. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

Class 15. Primary 4-H (**No premium or clover points awarded**)

Lot A. Any primary activity

## Department 80 - Food Preservation

*Open to King County 4-H members*

*All entries will remain on display until checkout on closing day of Fair or premium points will be forfeited. Leaders should collect their club's entry forms and send them to the Fair Office to arrive on or before July 1.*

No limit on entries. All entries must have been canned after the end of last year's Fair.

For health and safety reasons; use the most current USDA – WSU Cooperative Extension publications for food preservation processing times and methods. These publications are available on line at: <http://pubs.wsu.edu/scripts/PubOrders/webListing.asp?category=832> or at local county extension offices. Jams and Jellies need not be Cooperative Extension recipes, however Cooperative Extension processing recommendations must be followed.

Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the county extension office. Dried meats prepared using this recipe will be accepted.

Grocery gleaned products may not be used due to Health Regulations.

All dried foods must be exhibited in standard pint size canning jars, flat metal lids, and screw bands. Please provide ¼ to ½ cup of dried food product for exhibit and judging. Prepare a label C0804, print drying time, method, pre-treatment (if applicable), food product, date dried, etc. and adhere it to the top of the flat lid.

All canned foods must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed. Prepare a label C0803, print product, type of pack, processing method and time, date of processing, etc. and adhere it to the top of the flat lid. Labels are available at county extension and will be provided on entry day.

Canned products may be opened at judge's discretion.

Recipes must accompany all preserved food/product entries. DO NOT personalize or alter food preservation recipes. Recipes must be legible; hand printed, MS Word or photocopies are encouraged. Use of 3 "x 5", 4" x 6" recipe cards or 8" x 10" letter size paper are accepted:

Leaders refer to C0946 "Judging Preserved Food". Preserved Food entries not collected at time of check out will be disposed of.

Premium Points and Clover Points: see page 3

Points will be paid on top 4 ribbon winning exhibits per contestants.

Class 1. Single Containers

- Lot A. One pint jar dried food product
- B. One jar of canned fruit or vegetable
- C. Two jars of pickles, relish, chutney, etc. (pickled products only). One jar will be opened for judging purposes. This entry will have judging priority and remainder of food product will be promptly returned to the exhibitor on entry day. Second Jar will be left unopened and used for display.
- D. Two ½ pint jars of Jelly, Jam Preserves, Conserve or Marmalades. No frozen jams. Paraffin seal is not accepted. One jar will be opened for judging purposes. This entry will have judging priority and remainder of food product will be promptly returned to the exhibitor on entry day. Second Jar will be left unopened and used for display.
- E. One jar of meat, fish or poultry
- H. Vinegar – one jar or clear glass container (16–32 fluid oz) Include recipe and method of preparation and/or processing time.

Class 2. Educational Display – (Clover pts)

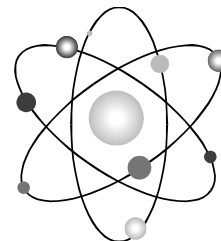
Use Lot designations as shown on page 3.

Class 3. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

Class 4. Primary 4-H (**No premium or clover points awarded**)

Lot A. Any primary activity



## Department 120 - Mechanical Science

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before July 1, 2004*

Exhibits will be limited to 2 entries per lot, per member.

All exhibits entered must remain on display until checkout on closing day of the Fair.

Working exhibits (i.e. electricity) must be mounted appropriately in stands so children can operate easily and without danger of damaging the exhibit.

All exhibits must be accompanied by a 3 x 5 card to explain the following: 1) what it is 2) how it was made 3) what was learned and 4) any information pertaining to history, difficulty or circumstances that may affect judging or inform the public. If the card is missing, ribbon placing may be lowered one level. Members may conduct oral interview on judging day for large, complex entries.

Exhibits must be made in current 4-H project year, or never have been entered in previous fairs.

The Superintendent reserves the right to choose which article(s) will be displayed based on space available.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only.

Class 1-7, 10

Divisions: Primary (PR), Junior (JR), Intermediate (IN), Senior (SR)

- Class 1. Aerospace  
 Lot A Non-flying rocket  
 B Flyable rocket
- Class 2. Bicycle Care and Safety - Display illustrating some phase of:  
 Lot A. Bicycle repair/care  
 B. Bicycle safety
- Class 3. Computers  
 Lot A. Any hardware-based display.  
 B Any software based display.
- Class 4. Petroleum Power (all engine displays must be clean of gasoline vapors, oil deposits, particles)
- Class 5. Wood Science  
 Lot A Basic Box Shape Items  
 B Contour Items
- Class 6. Model Building - Original Work/Designs only  
 Oversize models that will not fit into display will not be allowed without Superintendent approval.
- Class 7. Welded Metalcraft
- Class 8. Educational Display – (Clover pts)  
 Use Lot designations as shown on page 3.
- Class 9. 4-H Youth in Action  
 Lot A. 1 Hour Presentation minimum – 95 Points
- Class 10. Any Exhibit from a kit.
- Class 11. Primary 4-H (**no premium or clover points** awarded)  
 Lot A. Any primary mechanical science entry

## Department 130 - Performing Theatrical Arts

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004. Pre-registration required.*

*Performance time and location to be announced.*

Members must have previously given the presentation before an audience or their club. The club leader should have previewed the presentation.

Performance times for classes A-F should not exceed 15 minutes in length. Superintendent should approve anything longer. Participants shall furnish all props and equipment.

Premium Points and Clover Points: see page 3

Points will be paid on the top 3 ribbons only, Classes 1-15 (Lots B-D)

For all classes the following lots will apply:

- Lot A: Primary (**No premium or clover points** awarded)  
 B: Junior – (Clover pts)  
 C: Intermediate – (Clover pts)  
 D: Senior – (Clover pts)

- Class 1. Puppet Show (hand, stick, or other), one member  
 2. Puppet Show (hand, stick, or other), 2-3 members  
 3. Puppet Show (hand, stick, or other), more than 3  
 4. Marionette Show - one member

5. Marionette Show - 2 or more members  
 6. Skit (original) - 2 or more members  
 7. Soliloquy  
 8. One Act Play - no more than 25 minutes unless prior approval by Superintendent  
 9. Instrumental Performance - solo  
 10. Instrumental Performance - group  
 11. Vocal Performance - solo  
 12. Vocal Performance - group  
 13. Dance Performance - solo  
 14. Dance Performance - group  
 15. Other  
 16. Educational Display – (Clover pts)  
 Use lot designations as shown on page 3.  
 17. 4-H in Action (i.e. how to make a puppet)  
 Use lot designation as shown on page 3.

## Department 135 - Photo Farm

*Open to King County 4-H members*

*Pre-registration required*

*Entry forms will be filled out upon completion of hours.*

The object of the Photo Farm is to involve the 4-H member with the general public and 4-Hers from other clubs, while teaching photography, money and people management skills. Public relations for 4-H is also paramount.

The Photo Farm is open to all 4-H members. Three or four youths are needed for each shift. The 4-H members should sign up with one junior, one intermediate and one senior for each shift.

Each participant will sign up for a minimum of two 2-hour shifts. If you need a special day and/or time, please sign up early. The shifts may be varied to match the weather and crowds. Entry forms will be filled out at the fair. CHECK IN WITH THE PHOTO FARM FOR YOUR WORK SCHEDULE.

Two teen members will be in charge of the Photo Farm each day. These two will solve any problems that come up and assist in obtaining the animals needed. Animal owners are requested to help in watching their animals during their stay in the Photo Farm.

Proceeds from the booth go to the King County 4-H Leaders Organization and The Teen Ambassador Clubs where it is used to support the 4-H program.

Class 1 Photo Farm Shift

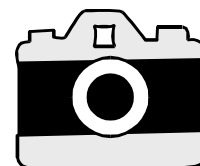
Lot A. Two (2) Hour Minimum – 80 Points.

## Department 140 - Photography

*Open to King County 4-H members*

*All entries will remain on display until checkout on closing day of Fair.*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*



Entries limited to photos taken the current 4-H year.

The club must donate to the Activity Hall a 1/2 hour of volunteer time for every exhibitor the club has. Premium points will not be paid to exhibitors

who do not meet this requirement. Leaders will notify Superintendent on how many exhibits will be at Fair by July 1.

Member club number and club name must be printed on back upper corner.

Entries must be firmly attached to a mat or poster board using photo adhesive, photo glue, photo squares, or dry mount tissue. Margins should not exceed 2-1/2". Framed and unmounted photos will not be accepted. Do not attach hangers. **Do not use dry mount for digital images!!**

Exhibitors may enter more than one class, any lot, not to exceed amount of photos allowed in each class.

The following information must be on form CO890 (on 4-H website <http://4-h.wsu.edu/projects/photography.htm>) or an index card:

- a. Name and type of camera
- b. Point and shoot (P & S) or single lens reflex (SLR) or Digital
- c. Film speed (ASA/ISO)
- d. If SLR - then, f-stop and shutter speed
- e. Manual or auto focus
- f. Print made by - exhibitor, commercial or friend
- g. Year in project and age

Entries in classes 1 - 3 will be judged on the following criteria:

|                        |     |
|------------------------|-----|
| Correct Category       | 10% |
| Quality of Photo       | 30% |
| Composition/Creativity | 45% |
| Presentation           | 15% |

Video photography project exhibits should be entered in Class 8, 4-H Youth in Action.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only, Class 1 - 6:

#### Class 1. 4-H Project - Photography

A maximum of eight entries allowed in this class in any lot. Entries lots A-H must be enlargements of black & white or color film, can be 5" x 7", 8" x 10", 8" x 12" or 5" x 14". Entries in Lot I must be an enlargement, but no size limit specified. Digital image will now be accepted in this class if no manipulations have been made to the image other than sharpening. Any other changes such as color corrections, cloning, cropping, etc., must be entered into Class 5. Scanned or laser photos still will not be accepted. Member must understand that the digital photos will be judged to the regular film standard.

- Lot A. Scenics  
B. People  
C. Animals  
D. Action  
E. Close-Ups  
F. Composition - Showing one of the following - be sure to specify:  
1. Special Lighting - e.g., backlight, strobe light, side light, very low light, etc  
2. Design Elements - e.g. spot line, patterns, texture, special angles, perspective, contrasts, etc.  
3. Still Life  
4. Abstracts  
G. Special Effects - Specify what effects were used  
H. Any Subject  
I. Darkroom Skills

#### Class 2. Multiple Photo Board - (Clover pts)

One entry allowed in each lot. May contain 2 - 6 photos on one mat board. May be color or black and white photos. May use regular film or digital, but

all photos must be the same type, please specify on CO890 form. Must be titled and captions are desired on photo storyboard.

- Lot A. Photo Story - Photos must be in sequence and of a nature that tells a story.  
Lot B. Theme Board - Photos do not have to tell a story. Photos should be all of one subject, but different aspects of your subject. Such as all flowers or all antique cars or of a parade, etc. Must be titled and may include a poem or other such written word to enhance the theme.

#### Class 3. 4-H Photo Album

Enlargements not required in this class. One entry per exhibitor allowed in this class. Please specify photo type, may be all digital.

- Lot A. First year album - 25 prints  
B. Second year album - 30 new prints  
C. Third year album - 45 new prints  
D. Fourth year album - 50 new prints  
E. Fifth and above year - 60 new prints

#### Class 4. Photo Journalism

Three entries per exhibitor allowed in this class. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black and white, color or digital. Entries will be scored on the following criteria:

|                     |     |
|---------------------|-----|
| Journalistic value  | 55% |
| Quality of photo    | 35% |
| Captioned correctly | 10% |

- Lot A. Photo - One enlargement; size 5" x 7", 8" x 10", 8" x 12", 4" x 12" or 5" x 14"; matted or mounted on white mat or poster board.  
B. Story Board - 2-4 pictures; any size, but total exhibit must not exceed 11" x 14" mat or poster board mounting; depicting a single newsworthy story.  
C. Album - Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor with suggested outlines; if published, include a copy of the publication.

#### Class 5. Digital Imaging

Three entries per exhibitor allowed in this class. All exhibits must be no smaller than 5" x 7", and no larger than 8" x 10". Black and white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.

It is recommended that digital captures be taken on "high" resolution. Digital captures **MUST** be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; fitters or any other special effects used.

Minimum printer output of 300 DPI or PPI should be used. Original image must be included in the exhibit mat for comparison. After judging, this will become part of the final exhibit, for the public's education. A 3" x 5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image. After judging, this will become part of the final exhibit, for the public's education.

Entries will be judged on the following criteria:

|                                       |     |
|---------------------------------------|-----|
| Quality of Image                      | 20% |
| Composition                           | 20% |
| Color Correction                      | 20% |
| Retouching                            | 10% |
| Cropping Done Correctly, if necessary | 10% |
| Mounting                              | 10% |
| Correct Category and Info. Cards      | 10% |

- Lot A. Regular film and camera, black & white or color - Digitally imaged by scanning, then enhanced or manipulated and printed.
- B. Digital capture, black & white or color - Photo taken with a digital camera, then enhanced or manipulated and printed.
- C. Scanned image or digital image with no manipulations or enhancements.

#### Class 6 Fair Photo Contest

Enter this class and have fun taking pictures at this year's Fair. All those **who sign up by July 1** will be issued a disposable camera on check-in day and will have until Friday 10:00 am to turn in used cameras. The cameras will then be taken to be developed and photos returned to members by Saturday 10:00 am. Members will have till Sunday 11:00 am to turn back in photos that they want judged. The photos will not be enlarged for this contest. Winners will be announced at the Family Living Awards Ceremony Sunday beginning at 4:00 pm. There will be a \$15.00 fee for this contest to cover expenses of camera and developing, payable on check-in day.

Categories are:

- Lot A Best single photo mounted on a simple mat board.
- Lot B Best Photo Story Board – 2 – 4 photos telling a story.
- Lot C Best Album – most all of photos taken.

#### Class 7. Educational Display – (Clover pts)

Use Lot designations as shown on page 3.

#### Class 8. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 95 Points

#### Class 9 Primary 4-H (No premium or clover points awarded)

Lot A. Any primary activity



### Department 145 - Plant & Soil Science

*Open to 4-H members of King County*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Open to 4-H members in a Plant Science Project.

Members should enter exhibits corresponding to the projects in which they are enrolled. In Classes 7, 10 and 16, each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit. 4-H Members are expected to follow EM 4240 and EB1103 for selection and preparation of vegetable exhibits, KC100 for container plants and KC101 for fruits, nuts and berries; obtainable from the County Extension Office.

Diseased or insect-infested plant materials will not be accepted for exhibit.

All exhibits in this Department to be delivered between 9 am and 3 pm on Monday, July 19.

This Department is designed to have each member visit with the judge about their project. Members are expected to accompany their exhibits to the Fair so interview can take place. Please plan to spend a few minutes with the judge when you bring your exhibits to the Fair according to entry day and time. If this causes a hardship, contact the Superintendent prior to the Fair entry date.

Exhibitor must donate one hour of exhibit duty in the Activity Hall scheduled at time of entry.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only, Class 1 - 18

Points will be paid on top ribbon only. Class 21

### Plants & Soils

Points will be awarded on the quality and extensiveness of exhibits.

#### Class 1. Exploring the World of Plants and Soils (Clover pts)

- 2. Plant Reproduction (Clover pts)
- 3. Soils (Clover pts)
- 4. Plant Growth Factors (Clover pts)
- 5. Plant Characteristics (Clover pts)
- 6. Growing and Using Plants (Clover pts)

### Gardens

Class 7. Vegetable Gardens - (Member may exhibit up to 10 different vegetables and small fruits. See EM1103 for exhibit information. Record books are required for fruit and nuts. (Clover pts)

- 8. Experimental Vegetable Garden - teaching display showing results (Clover pts)
- 9. Production Garden - oral report that should include description of garden. (Clover pts)
- 10. Container Garden (Clover pts)
  - Lot A. Exhibit up to 10 plants grown in containers (may be vegetables, herbs, foliage, etc.). Each container must be tagged with name of plant. Plants in container must be under care of exhibitor for at least 90 days. See KC100 for more information about container plants.
  - B. Exhibit up to 3 terrariums or dish gardens. Mark name on container.
  - C. Gift container or planter. Decorative display using plants.

11. Experimental Container Garden - display showing results (Clover pts)

12. Production Container Garden - oral report (Clover pts)

13. Flower Garden (Clover pts)

- Lot A. Exhibit up to 10 different flowers. Flowers must be grown by exhibitor. Name of flower needs to be on the entry form. One flower head required of 2 1/2", size of stem should be compatible with flower head (see EM2005). Record Book required with perennial exhibits.
- B. Exhibit up to 5 different arrangements. Flowers need not be grown by exhibitor. Container must hold water. Mark all containers with your name. The "Lot" is open to 4-H members enrolled in Foods and Home Environment. Refer to EM2005 for further information.

14. Experimental Ornamental Garden - display showing results of one experiment (Clover pts)

Class 15. Ornamental Maintenance - (Oral report on member's maintenance of ornamentals) (Clover pts)

### Weeds

Class 16. Weeds - Exhibit up to 3 collections of 10 weeds each, properly pressed and identified or growing in containers. Collections may consist of edible, poisonous or lawn weeds. (Clover pts)



## Entomology

Open to members enrolled in Entomology, Garden, Home Grounds, Natural Resources, Dairy and Livestock projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited at the Fair are ineligible unless collections are materially enlarged, changed or improved.

### Class 17. Entomology (Clover pts)

- Lot A. Any item made in Unit I
- B. Insect collection containing 25 insects, including at least 5 orders.
- C. Any item made in Unit II.
- D. Exhibit of life stages from egg to adult
- E. Insect collection containing 50 insects involving 10 orders; all mounted and identified including order and family.
- F. Exhibit of the special activities of one insect that is beneficial or destructive.
- G. Any item made in Unit III
- H. Insect collection, preserved in plastic
- I. Insect collection containing 75 insects involving 10 orders; all mounted and identified including order and family.
- J. Exhibit showing control or management of insects.
- K. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects.

### Class 18. Beekeeping (Clover pts)

- Lot A. Any beekeeping equipment made in the project.
- B. Jar of honey from beekeeping project.
- C. Apiary exhibit showing honey, beeswax or home crafted hives, supers, etc.

### Class 19. Educational Display (Clover pts)

Use Lot designations as shown on page 3.

### Class 20. 4-H Youth in Action

- Lot A. 1 Hour Presentation minimum – 95 Points

### Class 21. Vegetable - Fruit Judging and Identification Contest

Open to 4-H members enrolled in the following projects: Vegetable Garden, and foods. This contest will be held Monday, July 19, from 9 am - 3 pm. Plan to participate when you bring your vegetables for display. The contest will consist of: Judging 4 to 8 classes for fruits and vegetables for market quality and identification of up to 20 fruits and vegetables found in local garden and produce markets. (Clover pts)

- Lot A. Junior
- B. Intermediate
- C. Senior

### Class 22. Primary 4-H (No premium or clover points awarded)

- Lot A. Any Primary Activity

## Department 155 - Public Presentations

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Members will receive premium points for one presentation only. They may repeat their presentation at different times on a time-available basis and may enter up to three presentations.

Members should have previously given the presentation to an audience. The leader should have previewed the presentation and agreed it is suitable for public presentation. The presentation does not need to have been previously given in county or area competition. Public presentation will be scheduled in the Activity Hall between 10 am and 6 pm and in the 4-H Livestock Barn area between 10 am and 6 pm Tuesday through Saturday and 10 am to 5 pm on Sunday.

Sign up for Public Presentation as soon as you get to the fair. Classes 2 and 4 are to notify Superintendent by July 1.

### Points paid on one presentation only

- Classes 1, 3 & 4: 95 Points
- Class 2: 95 Points (paid to club)

### Class 1. Public Presentations

- Lot A. Non-animal (Activity Hall)
- B. Animal (Outdoor Area)

### Class 2. 4-H Club Sharing Activity (Group Activity)

- Lot A. Three or more members teach a skill or share information they have learned. Each group is allowed one hour that may include one or more topics. If a skill is taught, a plan for audience participation is encouraged. The club is responsible for providing all materials.

### Class 3. Animal 4-H Sharing Activity

- Lot A. One or more members sharing their 4-H animal project with fairgoers. Any large animal must have a senior or adult handler to assist in the control of the animal. Priority of scheduling will be given to members signed up prior to July 1. Entries must be submitted to the Superintendent by 1 pm Friday at the Presentation Area. Notify Superintendent if this activity conflicts with showing time.

### Class 4. Talent - (Activity Hall)

- Lot A. One or more members participating in a talent number of at least 10 minutes but not over 30 minutes duration. Talent may consist of drama, singing, dancing, musical instruments, clowning, puppetry, etc. Participants must furnish their own equipment and/or props.

### Class 5. Primary 4-H (No premium or clover points awarded)

- Lot A. Any primary activity

## Department 165 - Record Books

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before July 1, 2004.*

Members submit up-to-date record books which are due no later than June 15, 2004 and must be turned in at the King County Extension Office in Renton, Attn: Record Book Superintendent. Fair entry forms must accompany the record book when it is turned in. Late entries and incomplete books will not be accepted for judging.

- a. Each section complete to date including story
- b. All columns must be totaled (time spent and money).

See record book instructions "KC 4-H # 115" dated 12/95 for further information. All entries will remain on display until end of Fair and can be

picked up the day after Fair at the King County Extension Office. Removal of book from Fair will be cause for loss of premiums.

Premium Points and Clover Points: see page 3  
Points will be paid on top ribbon only, Class 1 & 3

- Class 1. Competition Book – (Clover pts)  
Lot A. Junior B. Intermediate C. Senior
2. Participation Book (40 pts)  
Lot A. Junior B. Intermediate C. Senior
3. Club Secretary's Book – (Clover pts)  
Lot A. Junior B. Intermediate C. Senior

## Department 175 - Social Science

*Open to King County 4-H members*

*All entries are due the Sunday before opening day of the Fair and will remain on display until check-out on closing day of Fair. Entry forms due from Superintendent to Fair office on or before July 1, 2004.*

Members may enter a total of one exhibit entry or educational display in any of the Social Science projects in which they are enrolled. An identification tag must be securely attached to each entry.

Premium Points and Clover Points: see page 3  
Points will be paid on top 3 ribbons only. Classes 1 – 7, 9, 10

- Class 1. Myself and Family – (Clover pts)  
Lot A. About You and Me  
B. Just Outside the Door  
C. Clover Awareness
- Class 2. Citizenship – (Clover pts)  
Lot A. Citizenship  
Lot B. Service Learning
- Class 3. And My World – (Clover pts)  
Lot A. The World Around Me  
B. People and Customs of the World
- Class 4. Talking with TJ – (Clover pts)  
Lot A. Teamwork Project  
B. Conflict Resolution
- Class 5. Health – (Clover pts)  
Lot A. Health Project  
B. The Stress Connection
- Class 6. Leadership – (Clover pts)  
Lot A. Leadership Project  
B. Leadership Skills  
C. 4-H Ambassador Project
- Class 7. Character Education – (Clover pts)  
Lot A. Character Education Project
- Class 8. Primary 4-H (No premium or clover points awarded)  
Lot A. Any primary activity
- Class 9. Community Service. – (Clover pts)  
Lot A. Individual-Ed. display, Notebook/Record Book section  
B. Individual-Sample, Notebook/Record Book section  
C. Group-Ed. Display, Notebook

- D. Group-Sample, Notebook  
E. Other, with easily readable account.

## Class 10. Service Learning – (Clover pts)

- Lot A. Individual-Ed. display, Notebook/Record Book section including Reflection  
B. Individual-Sample, Notebook/Record Book section including Reflection  
C. Group-Ed. Display, Notebook including Reflection  
D. Group-Ed. Display, Notebook including Reflection  
E. Other, Notebook including Reflection

## Department 185 - Veterinary Science

*Open to King County 4-H members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Member must be enrolled in Veterinary Science Project to enter. Educational content, originality, pertinence to animal health, and attractiveness of display will be considered in judging. Members will be limited to 3 exhibits.

Requests for large displays must be written on entry form and approved by Superintendent.

Each entry must have a 3" by 5" or 4" by 6" card to include:

- Name, age and years in the project.
- What the exhibit is.
- Why it was chosen.

Each exhibitor must donate one (1) hour of volunteer time per exhibit. Sign up at time of entry 8 am to 9:30 am on Opening Day. Premium points will not be paid to exhibitors who do not meet this requirement.

Premium Points and Clover Points: see page 3  
Points will be paid on top 3 ribbons only, Class 1-2.

- Class 1. Notebook - (Clover pts)  
Clearly details some aspect of Veterinary Science.
2. Preserved Specimens - (Clover pts) Explanation must accompany exhibit.
3. Educational Display – (Clover pts)  
Use Lot designations as shown on page 3.
4. 4-H Youth in Action
- Lot A. 1 Hour Presentation minimum – 95 Points

## FFA Division

The following departments are open to King and Pierce Counties FFA members



## Department 121 - FFA Agricultural Mechanics

*Open to FFA Members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

All shop projects and entries must be the products of FFA members who are active during the current year. All entries must be completed. Ag Instructor will put items in proper classes.

| Premium Points: |                                      | First | Second | Third |
|-----------------|--------------------------------------|-------|--------|-------|
| Class 1.        | Giant Construction Job               | 200   | 150    | 100   |
| 2.              | Large Construction Job               | 160   | 120    | 80    |
| 3.              | Medium Construction Job              | 100   | 80     | 60    |
| 4.              | Small Construction Job               | 80    | 70     | 60    |
| 5.              | Small Projects                       | 80    | 70     | 60    |
| 6.              | Display Boards                       |       |        |       |
|                 | Lot A. Educational                   | 80    | 70     | 60    |
|                 | B. Construction (small – 3 articles) | 80    | 70     | 60    |
|                 | C. Construction (large – 5 articles) | 100   | 90     | 80    |
| Class 7.        | Demonstration                        |       |        |       |
|                 | Lot A. 2 Hours                       | 100   | 90     | 80    |

## Department 126 - FFA Natural Resources

*Open to FFA Members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

Open to members enrolled in any phase of the Natural Resources program.

A member may submit a maximum of five entries. Member must be enrolled in project in which he/she enters exhibit(s).

Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Rosettes will be awarded for Best of Displays, Classes 1 - 4. Grand Champion Rosette awarded to best overall Department display.

Premium Points:

Points will be paid on top 3 ribbons only.

|              |           |           |          |
|--------------|-----------|-----------|----------|
| Class 1 - 6: | First 80  | Second 70 | Third 60 |
| Class 7 & 8: | First 100 | Second 90 | Third 80 |

|          |                                               |
|----------|-----------------------------------------------|
| Class 1. | Wildlife                                      |
|          | Any item/display from Wildlife Project.       |
| 2.       | Marine Science                                |
|          | Any item/display from Marine Science Project. |
| 3.       | Forestry - Introductory Project               |
| 4.       | Forestry                                      |
| 5.       | Growing and Raising Trees                     |
| 6.       | Geology                                       |
| 7.       | Educational Display                           |
|          | Lot A. Poster                                 |
|          | Lot B. Table Top Display                      |
| Class 8. | Demonstration                                 |
|          | Lot A. 2 Hours                                |

## Department 146 - FFA Horticulture

*Open to FFA Members*

*Entry forms due from Superintendent to Fair office on or before June 1, 2004*

All delivery of entries is to be made between 7 pm and 9 pm on Monday, July 19 or 8 am and 9 am on Tuesday, July 20 in the Activity Hall.

Plant materials will be judged on the basis of condition including grooming, mechanical damage, diseases, pests, color, cultural perfection, maturity, container size and type. Plants should have been owned by exhibitor for at least 3 months.

Premium Points:

a. Points will be paid on top 3 ribbons only.

|                     |           |           |          |
|---------------------|-----------|-----------|----------|
| Class 1 - 3, 5 & 6: | First 80  | Second 70 | Third 60 |
| Class 4, 7 - 9:     | First 100 | Second 90 | Third 80 |

*Lot for Classes 1 - 3.*

- Lot A. Foliage houseplants
- B. Flowering or fruiting houseplants
- C. Bedding plants in a pack.
- D. Bedding plants in a pot.
- E. Cacti or Succulents
- F. Trailing flowering plants
- G. Trailing foliage plants
- H. Evergreen shrubs or trees
- I. Deciduous shrubs or trees
- J. Other growing plants

Class 1. 4" Pots

2. 6" - 8" Pots

3. 10" or Larger Pots

4. Design Division

- Lot A. Terrarium
  - B. Dish Garden
  - C. Bonsai
  - D. Mixed planter box
  - E. Other growing plant designs
  - F. Floral designs
  - G. Cut Flowers (displayed in a bud vase)
  - H. Landscape plans (drawings must be on 11" x 17" velum paper and mounted on mat board)
  - I. Chapter commercial display (20 plants displayed as single exhibit in a commercial manner)
  - J. Chapter commercial entry (10 containers of the same variety exhibited as a sole commodity)
5. Fresh Fruit - (Must have been grown by exhibitor)
- Lot A. Pome fruits (apples, pears, etc.) - 3 specimens
  - B. Drupes (soft or stone fruits) - 3 specimens
  - C. Berries (in 1 cup container)
  - D. Other fruit - 3 specimens

6. Vegetables - (Must have been grown by exhibitor)

Exhibitors must display 1-5 specimens of each lot at the discretion of the Superintendent.

- Lot A. Solanaceae (peppers, tomatoes, potatoes, etc.)
- B. Liliaceae (onion, asparagus, garlic, etc.)
- C. Gramineae (sweet corn, popcorn, etc.)
- D. Leguminosae (beans, peas, etc.)
- E. Umbelliferae (carrots, celery, parsnips, etc.)
- F. Cruciferae (cabbage, cauliflower, broccoli, turnips, etc.)
- G. Cucurbitaceae (cucumbers, melons, squash, etc.)
- H. Chenopodiaceae (beets, chard, spinach, etc.)
- I. Compositae (sunflower, lettuce, radish, etc.)
- J. Other vegetables (sweet potato, rhubarb, okra, etc.)

7. Landscape Plans

Plans to be on velum paper, size to be 11" x 17" and mounted on a mat board not to exceed 12" x 18". Plans must list all materials used by scientific and common name. On a separate sheet attached to the plans, identify the theme of the area being planned, challenges being addressed such as drainage, soil conditions, limited light, etc.

Class 8. Educational Display

Lot A. Poster  
Lot B. Table Top Display

Class 9. Demonstration  
Lot A. 2 Hours



# KING COUNTY FAIR

## in Enumclaw

### July 21 - 25, 2004

## Schedule of Events for 4-H/FFA/Open Class

(Schedule changes are available from Superintendents and Fairgrounds Office)

### SATURDAY, JULY 10

4-H Horses -Pre-Fair Medals

### SUNDAY, JULY 11

4-H Horses – Education Day

### TUESDAY, JULY 13

1 pm - 9 pm      4-H Horses - All clubs decorate stalls

### WEDNESDAY, JULY 14

9 am – 8 pm      4-H Horses – All clubs decorate stalls

### THURSDAY, JULY 15

7 am - 9 am      4-H Horses - Carts, In-Hand & Greenhorse Vet Check  
11 am - 3 pm      4-H Horses – Carts, In-Hand & Greenhorse

### FRIDAY, JULY 16

8 am – 3 pm      4-H Horses -Carts, In-Hand & Greenhorse  
5 pm - 7 pm      4-H Horses - Junior Vet Check

### SATURDAY, JULY 17

8 am – 4 pm      4-H Horses – Junior Performance  
9 am - 12 pm      4-H Food exhibits enter - Activity Hall  
9 am - 12 pm      4-H Clothing, Arts, Mechanical Science, Plant & Soil Science and Photography exhibits enter - judging - Activity Hall  
9 am - 12 pm      Check in 4-H Dog projects - Dog Barn  
9 am -12 pm      4-H/FFA Rabbit and Cavy Barn set-up - Rabbit Barn  
9 am - 1 pm      4-H/FFA Poultry set-up - Rabbit Barn

### SUNDAY, JULY 18

8 am - 4 pm      4-H Horses - Junior performance & check out by 5 pm  
9 am - 3 pm      4-H Arts and Mechanical Science Judging  
5 pm – 7 pm      4-H Horses – Intermediate Vet Check

### MONDAY, JULY 19

8 am - 4 pm      4-H Horses – Intermediate Performance  
9 am - 12 pm      4-H Dog Qualifying Match  
9 am - 9 pm      4-H Dog Barn/tent set-up  
12 pm - 3 pm      Team Obedience Dogs

### TUESDAY, JULY 20

8 am - 4 pm      4-H Horses - Intermediate performance & check out by 5 pm  
10 am - 5 pm      4-H Food Activities - Activity Hall  
Food preservation  
Foods of Pacific Northwest Contest  
Bread Baking Activity  
Food for all Occasions  
On the Spot - Food  
5 pm – 7 pm      4-H Horses – Seniors Vet Check  
6 pm - 8 pm      4-H/FFA Rabbit & Cavy enter - Vet Check - Rabbit Barn  
6 pm - 9 pm      4-H/FFA Poultry enter - Vet Check - Rabbit Barn  
7 pm - 9 pm      Vet Check - 4-H/FFA Sheep, Goats, Llamas/Alpacas, Pigs, Dairy, Beef - Livestock Barn  
7 pm – 9 pm      4-H Dog and Assistance Dog Vet Check – Dog Barn, Assistance Dog Tent

### WEDNESDAY, JULY 21

7 am - 9 am      Vet Check - Open Class Highland Beef - Livestock Barn  
7 am - 9 am      4-H Dogs - Vet Check - Dog Barn  
7 am – 9:30 am      4-H Cat Vet Check & Bench - Cat Tent  
8 am - 4 pm      4-H Horses - Seniors performance  
9 am      4-H Dogs Benched  
9 am - 12 pm      4-H Dogs Groom Squad  
9 am      4-H Poultry Type Judging - Rabbit Barn  
10 am      **Official Fair Opening**  
10 am      4-H Assistance Dogs Benched  
10 am      4-H/FFA Rabbit Type Judging - Rabbit Barn  
10 am - 4:30 pm      4-H Sew a Hat or Gloves - Activity Hall  
10 am - 4:30 pm      Quilting/Clothing Community Service Project - Activity Hall  
10 am – 6 pm      Guide Dog Demonstrations – Logger's Arena  
10 am - 6 pm      4-H Food Activities - Activity Hall  
Sandwich or Salad Making  
Bread Baking Activity  
Food Preservation Contest  
Favorite Foods Contest  
Table/Buffer Settings Contest  
Table Decorating Activity  
Foods of the Pacific Northwest Contest

|                |                                                            |
|----------------|------------------------------------------------------------|
|                | Food for All Occasions                                     |
|                | Favorite Ethnic Foods Contest                              |
|                | On the Spot – Food Contest                                 |
| 10 am - 6 pm   | Public Presentations - Activity Hall & Livestock Barn      |
| 10 am – 8 pm   | 4-H Dogs Agility Practice, Judging Contest - Agility Ring  |
| 11 am          | 4-H/FFA Dairy Bowl Contest - Livestock Barn                |
| 11 am          | 4-H Beef Practice Show - Grand Arena                       |
| 11 am          | 4-H DairyGoats/Pygmy Goats Novice Fit & Show - Grand Arena |
| 12 pm - 1 pm   | 4-H Dogs Primary Showmanship - Dog Arena                   |
| 1 pm           | 4-H Llama/Alpaca Jeopardy - Livestock Barn                 |
| 1 pm           | Archery Competition – Logger's Arena                       |
| 1 pm           | 4-H/FFA Cavy Fit & Show - Rabbit Barn                      |
| 1 pm           | 4-H Dogs Intermediate Showmanship - Dog Arena              |
| 1 pm           | 4-H/FFA Poultry Fitting & Showing - Rabbit Barn            |
| 1 pm - 4:15 pm | Creative Consumers of Fashion - Activity Hall              |
| 2 pm           | 4-H Cats Cage Decoration Judging – Cat Tent                |
| 2 pm           | 4-H Cats Judging Class – Cat Tent                          |
| 2 pm           | 4-H Livestock Bowl - Livestock Barn                        |
| 3 pm           | \$-H Dairy Costume Contest                                 |
| 3 pm           | 4-H/FFA Rabbit & Cavy Youth in Action - Rabbit Barn        |
| 4 pm           | 4-H Goat Bowl – Livestock Barn                             |
| 5pm            | 4-H Cats Written Tests – Cat Tent                          |
| 6 pm           | 4-H Llama/Alpaca Exhibition - Grand Arena                  |
| 8:30 pm        | 4-H Cat Tent, Dog Barn, Assistance Dog Tent Close          |
| 10 pm          | Livestock. Rabbit & Poultry Barns Close                    |
| 10 pm          | Activity Hall Closes                                       |

#### THURSDAY, JULY 22

|                 |                                                             |
|-----------------|-------------------------------------------------------------|
| 8 am - 4 pm     | 4-H Horses - Seniors performance & check out by 5 pm        |
| 9 am            | Livestock Judging – Grand Arena and outside Livestock Barn  |
| 9 am            | Dairy Goat Judging – Grand Arena                            |
| 9 am            | 4-H/FFA Dairy Goat Judging - Grand Arena                    |
| 9:30 am         | 4-H Dogs Benched                                            |
| 9:30 am         | 4-H Cats Benched                                            |
| 10 am           | 4-H Assistance Dogs Benched                                 |
| 10 am           | 4-H Dogs Junior/Senior Showmanship - Dog Arena              |
| 10 am           | 4-H/FFA Rabbit Fit & Show - Rabbit Barn                     |
| 10 am           | 4-H Poultry Avian Bowl - Rabbit Barn                        |
| 10 am           | 4-H/FFA Dairy Judging Contest - Grand Arena                 |
| 10 am - 4:30 pm | 4-H Sew a Hat or Gloves - Activity Hall                     |
| 10 am - 4:30 pm | Quilting/Clothing Community Service project - Activity Hall |
| 10 am - 6 pm    | 4-H Food Activities - Activity Hall                         |
|                 | Sandwich or Salad Making                                    |
|                 | Bread Baking Activity                                       |
|                 | Food Preservation Contest                                   |
|                 | Favorite Foods Contest                                      |
|                 | Table/Buffer Settings Contest                               |
|                 | Table Decorating Activity                                   |
|                 | Foods of the Pacific Northwest Contest                      |

|                |                                                           |
|----------------|-----------------------------------------------------------|
|                | Food for All Occasions                                    |
|                | Favorite Ethnic Foods Contest                             |
|                | On the Spot – Food Contest                                |
| 10 am - 6 pm   | Public Presentations - Activity Hall & Livestock Barn     |
| 10 am - 6 pm   | 4-H Llama/Alpaca Handler Class - Livestock Barn           |
| 10 am - 8 pm   | 4-H Dogs Agility Practice, Judging Contest - Agility Ring |
| 10:30 am       | 4-H Cats Intermediate Fit & Show – Cat Tent               |
| 11:30 am       | Wool Judging – Livestock Barn                             |
| 12 pm - 3 pm   | 4-H Public Interactive Activity - Activity Hall           |
| 12:30 pm       | 4-H Dog Bowl Intermediate Teams - Dog Arena               |
| 1 pm           | 4-H/FFA Cavy Type Judging - Rabbit Barn                   |
| 1 pm           | 4-H/FFA Rabbit Bowl - Rabbit Barn                         |
| 1 pm           | 4-H Poultry Judging - Rabbit Barn                         |
| 1 pm           | 4-H/FFA Pygmy Goat Judging - Grand Arena                  |
| 1 pm - 2:30 pm | 4-H Llama/Alpaca Groom Squad - Livestock Barn             |
| 1 pm - 4:15 pm | Creative Consumers of Fashion - Activity Hall             |
| 2:00 pm        | 4-H Cats Breed HHP SH – Cat Tent                          |
| 2 pm           | 4-H/FFA Cavy Bowl - Rabbit Barn                           |
| 3 pm - 5 pm    | 4-H Llama/Alpaca Domestic Obstacle - Grand Arena          |
| 4 pm           | 4-H Dogs Championship Run Offs - Dog Arena                |
| 4 pm           | 4-H/FFA Beef Costume Contest - Grand Arena                |
| 5 pm           | 4-H Cats Junior and Primary Cat Bowl – Cat Tent           |
| 5 pm – 7 pm    | 4-H Horses – Western Games Vet Check                      |
| 6 pm           | 4-H Llama/Alpaca Exhibition - Grand Arena                 |
| 6:30 pm        | Dog Barn Closes                                           |
| 8:30 pm        | 4-H Cat Tent and Assistance Dog Tent Close                |
| 10 pm          | Livestock. Horse Rabbit & Poultry Barns Close             |
| 10 pm          | Activity Hall Closes                                      |

#### FRIDAY, JULY 23

|                 |                                                                                      |
|-----------------|--------------------------------------------------------------------------------------|
| 8 am - 4 pm     | 4-H Horses – Western Games Performance                                               |
| 9:30 am         | 4-H Dogs Benched                                                                     |
| 9:30 am         | 4-H Cats Benched                                                                     |
| 10 am           | 4-H Assistance Dogs Benched                                                          |
| 10 am           | 4-H/FFA Rabbit Judging Contest- Rabbit Barn                                          |
| 10 am           | 4-H Dogs Pre-novice1 and Pre-novice Obedience - Dog Arena                            |
| 10 am           | 4-H/FFA Dairy Goat Fit & Show followed by Type, followed by Meat Goats - Grand Arena |
| 10 am           | 4-H Dairy Fit & Show – Grand Arena                                                   |
| 10 am - 2 pm    | 4-H Foods Judging - Activity Hall                                                    |
| 10 am - 4:30 pm | Quilting/Clothing Community Service project - Activity Hall                          |
| 10 am - 4:30 pm | 4-H Sew a Hat or Gloves - Activity Hall                                              |
| 10 am - 6 pm    | 4-H Food Activities - Activity Hall                                                  |
|                 | Sandwich or Salad Making                                                             |
|                 | Bread Baking Activity                                                                |
|                 | Food Preservation Contest                                                            |
|                 | Favorite Foods Contest                                                               |
|                 | Table/Buffer Settings Contest                                                        |
|                 | Table Decorating Activity                                                            |
|                 | Foods of the Pacific Northwest Contest                                               |
|                 | Food for All Occasions                                                               |
|                 | Favorite Ethnic Foods Contest                                                        |
|                 | On the Spot – Food Contest                                                           |

|                |                                                             |
|----------------|-------------------------------------------------------------|
| 10 am - 6 pm   | 4-H Llama/Alpaca Handler Class - Livestock Barn             |
| 10 am - 6 pm   | Public Presentations - Activity Hall & Livestock Barn       |
| 10 am - 8 pm   | 4-H Dogs Agility Practice -Agility Ring                     |
| 10:30 am       | 4-H Cats Junior & Primary Fit & Show – Cat Tent             |
| 12 pm          | 4-H/FFA Cavy Knowledge Test - Rabbit Barn                   |
| 12 pm          | 4-H/FFFA Swine Show – Small Animal Arena                    |
| 12:30 pm       | Senior 4-H Dog Bowl – Dog Barn                              |
| 1 pm           | 4-H Dairy Type – Grand Arena                                |
| 1 pm - 3 pm    | 4-H/FFA Llama/Alpaca Fit & Show - Grand Arena               |
| 1 pm - 4:15 pm | Creative Consumers of Fashion - Activity Hall               |
| 1:30 pm        | 4-H/FFA Cavy Costume Contest - Rabbit Barn                  |
| 2 pm           | 4-H/FFA Rabbit Costume Contest - Rabbit Barn                |
| 2 pm           | 4-H Cats Breed – Kittens, HHP LH, Purebreds                 |
| 3 pm           | 4-H/FFA Cavy Judging Contest - Rabbit Barn                  |
| 3 pm - 4 pm    | 4-H/FFA Llama/Alpaca Halter - Grand Arena                   |
| 4 pm           | 4-H/FFA Sheep Costume Contest – Small Animal Arena          |
| 4 pm           | 4-H/FFA Beef Practice Show - Grand Arena                    |
| 4 pm - 6 pm    | 4-H/FFA Pack Goat Fit & Show followed by Type - Grand Arena |
| 5 pm           | 4-H Cats Knowledge Class – Cat Tent                         |
| 6 pm           | 4-H Lad & Lassie Lead - Grand Arena                         |
| 6 pm           | 4-H Llama/Alpaca Exhibition - Grand Arena                   |
| 6 pm           | 4-H Goat Costume – Grand Arena                              |
| 7 pm           | 4-H Dairy Cattle released                                   |
| 9 pm           | 4-H Cat Tent, Dog Barn, Assistance Dog Tent Close           |
| 10 pm          | Livestock. Rabbit & Poultry Barns Close                     |

## SATURDAY, JULY 24

|                 |                                                                  |
|-----------------|------------------------------------------------------------------|
| 7 am – 9 am     | Vet Check – Open Class Dairy Cattle & Open Class Pygmy Goats     |
| 8 am - 4 pm     | 4-H Horses – Western Games performance                           |
| 9 am - 2 pm     | 4-H/FFA Sheep - Fit & Show followed by Type - Small Animal Arena |
| 9:30 am         | 4-H Dogs Benched                                                 |
| 9:30 am         | 4-H Cats Benched                                                 |
| 10 am           | 4-H Assistance Dogs Benched                                      |
| 10 am           | 4-H/FFA Rabbit & Cavy Primary Events - Rabbit Barn               |
| 10 am           | 4-H Dogs Advanced Obedience - Dog Arena                          |
| 10 am – 12 pm   | 4-H/FFA Pygmy Goat Fit & Show followed by Type - Grand Arena     |
| 10 am – 12 pm   | 4-H Llama/Alpaca Trail Obstacle - Grand Arena                    |
| 10 am - 12 pm   | 4-H Clothing Judging - Junior - Activity Hall                    |
| 10 am - 2 pm    | 4-H Clothing Judging - Intermediate & Senior- Activity Hall      |
| 10 am - 4:30 pm | 4-H Sew A Hat or Gloves - Activity Hall                          |
| 10 am - 4:30 pm | Quilting/Clothing Community Service Project - Activity Hall      |
| 10 am - 6 pm    | 4-H Food Activities - Activity Hall                              |
|                 | Sandwich or Salad Making                                         |
|                 | Bread Baking Activity                                            |
|                 | Food Preservation Contest                                        |
|                 | Favorite Foods Contest                                           |
|                 | Table/Buffer Settings Contest                                    |
|                 | Table Decorating Activity                                        |

|                   |                                                                     |
|-------------------|---------------------------------------------------------------------|
|                   | Foods of the Pacific Northwest Contest                              |
|                   | Food for All Occasions                                              |
|                   | Favorite Ethnic Foods Contest                                       |
|                   | On the Spot – Food Contest                                          |
| 10 am - 6 pm      | Public Presentations - Activity Hall & Livestock Barn               |
| 10 am - 8 pm      | 4-H Dogs Agility Practice, Judging Contest - Agility Ring           |
| 10:30 am          | 4-H Cats Senior Fit & Show                                          |
| 11 am             | 4-H/FFA Rabbit Knowledge Test                                       |
| 11 am             | 4-H Poultry Costume Contest - Rabbit Barn                           |
| 12 pm - 2 pm      | On The Spot - What Will I Wear - Activity Hall                      |
| 12 pm – 6 pm      | Llama/Alpaca Handler Class – Livestock Barn                         |
| 12:30 pm          | 4-H Dog Bowl Junior Teams – Agility Ring                            |
| 1 pm              | 4-H Poultry Rooster Crowing Contest - Rabbit Barn                   |
| 1 pm – 3:30 pm    | 4-H Llama/Alpaca Pack Obstacle - Grand Arena                        |
| 1:30 pm           | 4-H Poultry Drag Racing                                             |
| 2 pm              | 4-H Cat Senior Cat Bowl - Cat Tent                                  |
| 2 pm – 4 pm       | 4-H/FFA Beef Fit & Show followed by Type - Grand Arena              |
| 2 pm – 5 pm       | Open Class Highland Beef Show - Grand Arena                         |
| 2 pm – 6 pm       | Open Class Pygmy Goat Show – Small Animal Arena                     |
| 2:15 pm - 4:15 pm | Creative Consumers of Fashion - Activity Hall                       |
| 3 pm              | 4-H Dog Tricks – Agility Ring                                       |
| 3 pm              | 4-H Dogs Obedience Brace, All Levels - Dog Arena                    |
| 3:30 pm           | 4-H/FFA Rabbit & Cavy Awards Ceremony – Rabbit Barn                 |
| 5 pm              | 4-H Cats Intermediate Cat Bowl – Cat Tent                           |
| 5 pm              | 4-H Dogs Championship Run Offs - Dog Arena                          |
| 5 pm              | 4-H Goat Groom Squad - Grand Arena                                  |
| 6 pm              | 4-H Llama/Alpaca Exhibition - Grand Arena                           |
| 6 pm              | 4-H Goat Milking/Goat Calling/Cracker Eating Contests - Grand Arena |
| 9 pm              | 4-H Cat Tent , Dog Barn, Assistance Dog Tent Close                  |
| 10 pm             | Livestock. Horse, Rabbit & Poultry Barns Close                      |
| 10 pm             | Activity Hall Closes                                                |

## SUNDAY, JULY 25

|               |                                                            |
|---------------|------------------------------------------------------------|
| 8 am - 3 pm   | 4-H Horses – Western Games performance & check out by 5 pm |
| 8:30 am       | Open Class Rabbit Show – Rabbit Barn                       |
| 9:30 am       | 4-H Dogs Benched                                           |
| 9:30 am       | 4-H Cats Benched                                           |
| 10 am         | 4-H Assistance Dogs Benched                                |
| 10 am         | 4-H Cats/Dogs/Poultry/Rabbits Round Robin – Dog Arena      |
| 10 am         | 4-H Dog Agility Competition – Agility Ring                 |
| 10 am         | Open Class Dairy Show – Grand Arena                        |
| 10 am - 12 pm | 4-H/FFA Sheep Scramble - Small Animal Arena                |
| 10 am - 5 pm  | Public Presentations - Activity Hall & Livestock Barn      |
| 12 pm         | 4-H Cats Costume – Cat Tent                                |
| 1 pm          | 4-H Dog Costumes - Dog Arena                               |
| 1 pm          | OC Rabbit (Evergreen Rabbit Breeders) Show – Rabbit Barn   |

|         |                                                   |
|---------|---------------------------------------------------|
| 3 pm    | 4-H Round Robin Large Animals- Grand Arena        |
| 3 pm    | Activity Hall Awards                              |
| 4 pm    | Fashion Parade - Activity Hall                    |
| 4:30 pm | 4-H Cats Awards – Cat Tent                        |
| 6 pm    | Activity Hall Closed to prepared for checkout     |
| 6 pm    | 4-H/FFA Animals Released                          |
| 6 pm    | 4-H Cat Tent, Dog Barn, Assistance Dog Tent close |
| 7 pm    | Activity Hall/Family Living Checkout              |
| 7 pm    | 4-H Dog Barn/Cat Tent Released                    |
| 7 pm    | Open Class Animals Released                       |
| 8 pm    | <b>Official Fair Closing</b>                      |

